LEMON GROVE REVIEW

AND SUBURBANITE

California's Fastest Growing Community . . . 'Best Climate On Earth'

VOL. 11; No. 41 | Lemon Grove, California | THURSDAY, MAY 28, 1959 | 10¢ PER COPY

LAS VEGAS BOUND — Mrs. Ben Gossack points out their vacation destination on a map to her husband. The Gossacks left Tuesday for a three-day all expenses paid trip to Las Vegas which they won in the recent contest sponsored by the Lemon Grove Chamber of Commerce. They also received $300 spending money, a woman's wrist watch, clothes and many other prizes awarded in the contest. The Gossacks live at 8053 Longdale Street, Lemon Grove.

Council To Hear Report On Drive-In Theatre Meet

A report of the meeting with the management of the Ace Drive-In Theatre and the investigative committee of the Lemon Grove Coordinating Council will be given by the Rev. Donald B. Cooke Monday night.

The meeting will be the second of the newly organized group which formed to view community problems after two raids by the county Sheriff's Department were conducted at the theatre. Drinking and fighting among teenagers were involved in both raids, according to the sheriff's men.

At the formative meeting earlier this month, the Rev. E. Walter Smith of the Lemon Grove Congregational Church, was elected president and Jim Spears, local auto dealer, was elected vice president. A committee was formed to ask the theatre's management what steps would be taken to avert future teenage problems on the premises.

The meeting Monday night will be in two sections, Rev. Smith said. The first part would be a complete report on the theatre meeting. The second section will be a study of three segments of Lemon Grove community life. In these, Robert Sutton, principal of the Lemon Grove Junior High School, has been invited to discuss the need for tighter local law enforcement at the junior high school age-level; Dr. Robert Burns, local veterinarian, will discuss the Lemon Grove Swimming Pool Association and its needs, and V. J. Dorman, local attorney and civic leader, will discuss recreation for local youngsters and what must be done to acquire it.

Rev. Smith said all interested citizens are invited to participate in the meetings which will be held in the future on the third Monday night of each month.

Personal invitations will go out this week to the head of every group in the community to attend this meeting and help set the character for meetings to follow.

The meetings, according to Rev. Smith, will start promptly at 7:30 and will adjourn at exactly 9 p.m. Monday's meeting will not be held in the cafetorium of the junior high school, according to Mrs. R. E. Turner, secretary-treasurer, because it will be in use. A sign posted on the front door of the cafetorium will direct participants to the proper room at the same school, she said.

'We want everyone who is interested in youth and community problems to come to these meetings," Rev. Smith re-emphasized. "This council can be truly representative only if each of us lets our opinions be known."

The Lemon Grove Council is sponsored by the San Diego County Department of Coordinating Councils.

County Taxes To Hit Grove Property Owners Hard, Says Administrative Chief

An increase in the county general tax rate is "inevitable" and Lemon Grove property will be hit doubly hard because they will also feel the impact of the recent re-appraisal program by the county assessor, T. M. Heggland, county administrative chief, to Lemon Grove Men's Club Friday.

Earlier this month Heggland turned over to the county supervisors his proposed budget for 1959-60.

"The preliminary budget," he said, "is ten million dollars higher than last year's but is $4 million lower than the budgetary requests received from our various county offices."

Increased salaries, possessory tax interest refunds, newly legislated expenditure and capital outlay are major contributors to the record budget's increase, he said.

Population growth dictated the increased financial needs of most county departments, he said. Aid to needy children is up. Jail, honor camp and juvenile hall admissions and population are also up, he pointed out.

Charities and corrections expenditures are higher in the new budget. Under this heading come the welfare, probation, jail, and medical institution departments.

More than 32,500 persons are the day-by-day responsibility of these four departments, he said. Almost 45 percent of the entire county budget is tagged for these needs.

Additional personnel to meet the growing population's demand for more services accounts for an increase in employment of 58 people in public works; 35 in the Sheriff's Department, and 25 in the probation office. Yet, he said, the personnel rate total will be only 5.05 per 1,000 population in San Diego County.

"I can see no way to offset increases by striking out items that have been already budgeted. The needs of the 1959-60 budget simply cannot be met without a sizeable tax increase," he concluded.

Speaker for this week at the Men's Club will be Joseph Hayes, sector intelligence officer for San Diego County Immigration Service and Border Patrol.

Pied Piper Carnival Garners $2,700 For Lemon Grove Community Swimming Pool

FOLLOWING PIED PIPER — The Pied Piper leads children to the carnival at Golden Avenue School in Friday night's Pied Piper Parade along Broadway in Lemon Grove. The parade opened the two-day carnival, held to raise funds for the proposed Community Swimming Pool at Washington and Mt. Vernon Streets. Many clubs and organizations entered floats in the parade which also contained marching units and bands.

The Swimming Pool Carnival Friday and Saturday in Lemon Grove netted $2,700 for the proposed Lemon Grove Community Swimming Pool. The money will go for actual construction costs. The three-acre swimming pool site, at Washington and Mt. Vernon streets, has already been purchased for $1,600 by the Swimming Pool Association. The association's treasury now contains about $3,500.

The carnival grossed $4,700 from booths, rides and other entertainment at the carnival grouds at Golden Avenue School. Approximately 6,000 persons attended the carnival and about 3,000 lined the Pied Piper Parade route Friday night along Broadway.

This is the sixth year the association has held money-raising events.

The top booth at the carnival for income and profit was a toy panda booth manned by the Lemon Grove Kiwanis Clu. Second best was a ham and bacon booth run by the local Lions Club.

Frank Doolin is president of the Swimming Pool Association. Vince Mullin is vice president, Robbie Kraft is secretary, and Lois Burnworth is treasurer.

Districts Ask College Study

Governing boards of Grossmont and Sweetwater union high school districts have requested the San Diego County Committee on School District Organization to make a comprehensive study of junior college needs in the county.

Members of governing boards of all union high, unified, and junior college districts will be asked to participate in the study, as well as the State Department of Education. Opening discussion of the problem will take place during the July 8 meeting of the county committee.

In the past 10 years, junior college enrollments have increased 217 percent. Continued growth is making exacting demands on present school facilities. Building needs of existing junior college districts will be greatly influenced when it is determined whether land not now in a junior college district is to be annexed to an existing junior college district or if new districts are to be formed.

The Dimmer View

by MAX GOODWIN

There is a cartoon, reprinted in a journalistic trade publication, picturing a man lost deep in a forest. The man has a tag attached to him reading "town without a newspaper" and the undercaption reads, "A town without a newspaper is, in truth, much like a man lost in a forest."

It was published by the Publishers' Auxiliary ten years ago but was repeated earlier this month with the admonition that it is still a truism and that "the truth never dies."

To which we say "amen" and hurry to add some thoughts of our own.

The hometown-type newspaper is particularly important to its citizens because a newspaper, more than anything else, is his only defense against government! Take away newspapers and governmental bureaus would burgeon where the atmosphere was previously arid for them.

In California and elsewhere across the nation are throw-away publications which carry the name of "newspaper". This is proper partly because many of them carry news of a sort, and some carry editorials which give them character, also of a sort.

These publications often smother the populace in a given community. Householders sometimes experience great difficulty having the things stopped from cluttering up their lawns when they decide they don't want to get them.

Mass distribution of any publication is a powerful propaganda tool should this be the publisher's bent. All propaganda is not bad, however, so this column is not a general indictment of free literature.

A cogent point, however, is that a newspaper, the ones that offer an honest community service in the way of news and information, are usually paid subscription publications. These may be turned off simply by telling the newspaper not to deliver it, or by not paying the newspaper's bill.

By buying or rejecting the paid newspaper, the residents of the community let the editors know whether the newspaper is serving a useful function in its home town.

This simple measuring device is available only to paid subscription publications.

In relation to readership, we received a copy of a study made several weeks ago in Lemon Grove by J. M. Johnston and Associates, community relations counselors of Long Beach, California. They had, at that time, just completed a survey of this community. They asked fourteen pointed questions. Question number 13 in which they asked, "Which newspaper do you read regularly"?, caught our immediate attention.

Here is the way they reported it:

This publication is read by 58 percent of those persons interviewed.

Diego Union by 48 percent. All other publications (which includes Los Angeles newspapers) are read by 44 percent of our residents.

Johnston Associates said, "Eight percent said they read no newspaper regularly." Most subscribe to two or more newspapers which give a total of more than 100 percent.

We are happy to have you as one of our readers!

Local Nurses Receive $15 Month Raise

A raise of $15 a month in the base rate of pay for registered nurses at Grossmont Hospital, budgeted last June, will be handed out beginning July 1, according to Louis Peelyon, Grossmont Hospital administrator.

The base rate for nurses now is $300 a month. The raise, he said, would not increase service costs to hospital patients. The increases followed a report given to board members by Peelyon earlier in the week, he said. In the report it was shown that a study by the Metropolitan Salary Survey Committee, a group charged with interchange of statewide salary information, had indicated raise requests might be forthcoming when they presented their report in March. These findings were backed up by the San Diego Hospital Council which conducts its own study.

Peelyon said findings of both groups were based on nurses' contracts in San Francisco and Los Angeles, the two areas where the most nurses are employed. He said the new pay schedule would be observed on a county-wide basis.

The raises will amount to $52,000 a year at Grossmont and will be paid for out of a surplus held in anticipation of the raises.

Grossmont Hospital's new wing under construction is approximately 25 percent complete, hospital officials said last week. The Trepte Construction Co., is currently pouring cement for the proposed maternity ward. Concrete work is about 60 percent completed.

The $2 million wing has a completion date of June 1, 1960. It will include, besides the maternity ward, 134 beds, room for expansion of the pediatrics department, emergency room, and new departments for dental, eye, ear, nose and throat, an eye care room, and a physical therapy room.

Planning Commission Wants To Wait On Subdivision Change

SAN DIEGO (CNS)—The county controls on dividing land in unzoned areas must not be repealed until substitute legislation can be enacted, the county Planning Commission voted Friday.

The commission's action was taken in the face of an urgent plea from a spokesman for San Diego County Council of Realty Boards for immediate repeal of the hotly controversial section 548 of the zoning ordinance.

This part of the law, which makes filing of a subdivision map or a record of survey mandatory when any piece of land is to be divided into more than four parcels, has been the object of a bitter attack by real estate people throughout the county.

Del Mar OKs Incorporation

The City of Del Mar, California, was created Tuesday when 79 percent of the community's eligible voters turned out to decide the issue.

The vote was 538 to 459.

Del Mar, with a population of 4,000 and an area of 1¼ square miles, becomes the 11th and the smallest municipality in the county.

The city will also become the first city in the county created under the Lakewood Plan, a plan in which services are contracted from the county.

Lemon Grove rejected incorporation last year in November by a vote of 2,783 to 2,301.

New Dump Site Sought

SAN DIEGO (CNS) Purchase of a new refuse disposal area site to serve Lemon Grove, Spring Valley, National City and Chula Vista was recommended to the county Board of Supervisors Tuesday by Jean L. Vincenz, director of public works.

Vincenz said the county could get an 80-acre site within six miles of each of the above communities, with the present asking price of $1,850 per acre, or $148,000 for the total piece. Vincenz also said he thought the owners would be interested in a cash deal for the land at a slightly lower price.

The refuse disposal operation proposed for the area would take the place of the present Sweetwater sanitary fill on which the county's lease has expired.

Vincenz urged that the county buy the new site and use part of it for a county park. He asked supervisors to direct the county planning Commission to make its recommendations and to give Public Works authorization to get clearance for a refuse disposal operation from the state Water Pollution Board.

Schools Sell Land Strip

The Grossmont Union High School District board of trustees, at a special meeting Monday, accepted from the Joe A. Francis Construction Company of La Mesa, a bid of $65,100 for a strip of land along University Avenue in La Mesa.

The strip, lying north and west of Helix High School, between Lowell and Yale streets, is 1,100 feet long, about 70 feet wide at one end and about 100 feet wide at the other. A controversial subject ever since the City of La Mesa improved University Avenue many months ago, the strip was advertised at a minimum price of $65,000.

Mrs. Frank Ellis Injured In Crash

Mrs. Frank Ellis, 46, of 1805 El Dora Street, Lemon Grove, suffered minor abrasions Tuesday night when an auto in which she was a passenger was involved in a traffic accident.

The accident occurred at Aragon and University when an unidentified motorist ran a stop sign and struck the auto traveling west on University, driven by Mrs. Halene Breum, 64, of 10740 El Marbea, La Mesa. Mrs. Breum and Mrs. Ellis were thrown from their auto.

They were treated at Grossmont Hospital. Mrs. Ellis was released from the hospital after emergency treatment, but Mrs. Breum Wednesday was still confined there.

Mrs. Ellis is the wife of the owner of Ellis Alignment and Body Shop, 3475 Massachusetts Avenue. She is the president of the Lemon Grove Business Women's League.

RETAIL CLINIC MEETING SET

A meeting of the executive officers of the Retail Clinic Committee of the Lemon Grove Chamber of Commerce will be held Wednesday morning at 9 at the chamber office, according to Jesse Lee, Chamber president.

Questionnaires regarding retailing activity will be discussed.

Bill Parker, Chamber president, will officiate.

Wage Boost Study Set By Supervisors

SAN DIEGO CNS)—Hearings on the ordinance that will boost the wages of county employees by about $1,250,000 in the coming fiscal year are to start at 9:30 a.m. on Tuesday before the county Board of Supervisors.

The board set the hearing time at its Tuesday session, and a request for still more increases was made at the same time by John Quimby, head of the county Civil Service Commission.

BOOSTERS BOOSTS — Mrs. Harry Wilson of the Lemon Grove Soroptimist Club, hands a check to Pete Jernigan, Mt. Miguel senior, to aid in the Mt. Miguel Boosters Club's project to raise money for lights at the school's athletic field. Looking on are Tom Welbaum, left, Mt. Miguel High athletic director, and his son, Jim, also a senior at the school. The Soroptimist Club formally donated the check to the Boosters at a recent meeting when the two senior students and Welbaum were guests.

Local Families Make Additions

Two Spring Valley families and four families from Lemon Grove made additions recently at Grossmont Hospital.

Born to Spring Valley families were: a seven pound, 11 ounce girl May 16 to Mr. and Mrs. Jay Fritz of 8852 Jamacha Road, and a six pound, 11½ ounce girl to Mr. and Mrs. Raymond Trottier of 8982 Golf Drive.

Born to Lemon Grove families were: a five pound, 8½ ounce girl, May 14, to Mr. and Mrs. Billie Riddle, 3187 Citrus; a six pound, 1¼ ounce girl, to Mr. and Mrs. Richard Latimer, 2553 Hardie Drive; a six pound boy, May 14, to Mr. and Mrs. Paul Davis, 7375 Waite Drive; and a six pound, 10½ ounce boy, May 19, to Mr. and Mrs. Jerome Olson, 1607 Svea Court.

Hospital Employees To Stage Style Show

"Summer Serenade," a style show by the Grossmont Hospital Employees Association, will be presented at 8:15 p.m. Thursday of this week at the La Mesa Woman's Club.

Fashions by Martel's of El Cajon will be modeled by Fashionalities models. Donations are 99 cents.

President of the hospital association is Mrs. Alice W. DePalma.

NEW PRESIDENT — Mrs. Marie Howell, left, was installed as president of the senior division of the Lemon Grove Woman's Club at ceremonies Friday in the club's clubhouse. Mrs. Jack C. Hamilton, center, Woman's Club District president, presided during the rites while Mrs. L. F. Vlach, right, looked on. Other top officers installed Friday are: Mrs. Edwin Koester, vice president; Mrs. Walter Shimp, recording secretary, and Mrs. N. M. Black, treasurer.

Community Concert Association To Present 'Evening Of Ballet'

The public is invited to attend a free "Evening of Ballet" on Friday at 8:15 p.m. in the La Mesa Fine Arts Center, 8055 University Avenue, by the Women's Committee of the Grossmont Community Concert Association.

Two ballets, "Hansel and Gretel" and "Picture by Degas," will be performed by students of Trina Greig. The former features the music of Humperdinck and Glazounov, with principals Barbara Turman and Carole Roberson. "Picture by Degas" features music by Lortzing from the "Czar and Carpenter," with principals Miss Turman, Peggy Sickles, and Brian Sutowski.

Mrs. Greig is choreographer for both. She received her training from San Diego's Marguerite Ellicott and Kosloff of Hollywood, and also assists with the summer Star-Light Operas.

As a special added attraction, Olga Maynard, author and lecturer, will comment between ballets. Mrs. Maynard's recently publicized book, "The Ballet Companion," has received much high praise from critics across the United States. Ted Shawn, known as "father of the American dance," states, "It is the finest ballet book for children ever written," and Agnes De Mille writes in the preface, "This is a book I would have loved when I was a ballet student."

Mrs. Maynard is a resident of La Mesa, the mother of six, ranging in age from ten to 24 years. For the past four years Mrs. Maynard has been a guest instructor in local schools.

Record Turnout Seen For Senator Symington Saturday

Senator Stuart Symington, (D) Missouri, is expected to draw a record crowd Saturday when he speaks before the San Diego Democrats at the annual fund-raising dinner. The dinner, tickets to which are $20, will be held at U. S. Grant Hotel at 7 p.m.

Tickets to the affair may be obtained at Democratic Headquarters, 920 Fourth Avenue, San Diego.

LEMON GROVE REVIEW

MAX GOODWIN.....Editor and Publisher
OLIVER S. TURNBULL.....Advertising Manager

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'PERFUME SAFARI' PLANNED BY WOMEN'S CHURCH GROUP

Miss Collette Carlson, perfume expert and beauty consultant, will speak to the ladies of the Holy Spirit Altar and Rosary Society, 2655 55th Street, this week on Thursday at 8 p.m. in the Holy Spirit Church school hall.

Her demonstration talk covers "Skin Care," "Perfume and Finding the Right One for You," and "Perfume and Personality."

Miss Carlson, manager of the cosmetic department of the Dial Drugstore in Lemon Grove, is qualified in studio makeup, has been a cosmetic representative for several national firms, and is a trained fashion model. She will present the ladies with gifts from top perfume companies of the world and also with orchids from the Lemon Grove Florist Shoppe.

Assisting Miss Carlson will be Rena Rozak. They will be introduced by Mrs. Robert Burks, program chairman of the organization.

God's Minute

"GOD'S CLAIM"

God has a right to expect that you and I will take note of His message to us. God has given life to us. God has also redeemed us by the death of His Son. He has a right to possess us both by creation and redemption. We must deliver into His hands that which is rightfully His, our souls and lives.

REV. H. C. BAKKEN
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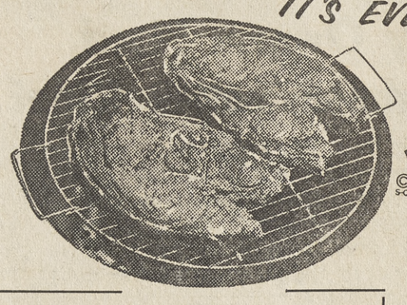

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Kraft—2-lb. loaf Velveeta Cheese 85c
Bell Brand—large can French Fries 20c
Gebhearts—10-oz. can Chili Hot Dog Sauce ..... 3 FOR 45c
Van Camps—2½ can Pork and Beans ..... 5 FOR 95c
Westco—½ gal. jar Pickles 49c
Select—tall can Hemet Olives ..... 5 FOR $1.00
Select Pitted—tall can Hemet Olives ..... 4 FOR $1.00
Pictweet—Frozen Strawberries ..... 2 FOR 43c

Full ½ Gallon 45c

BIG DEAL—Imitation ICE MILK ..... ½ gal. 35¢

General Mills Cereal
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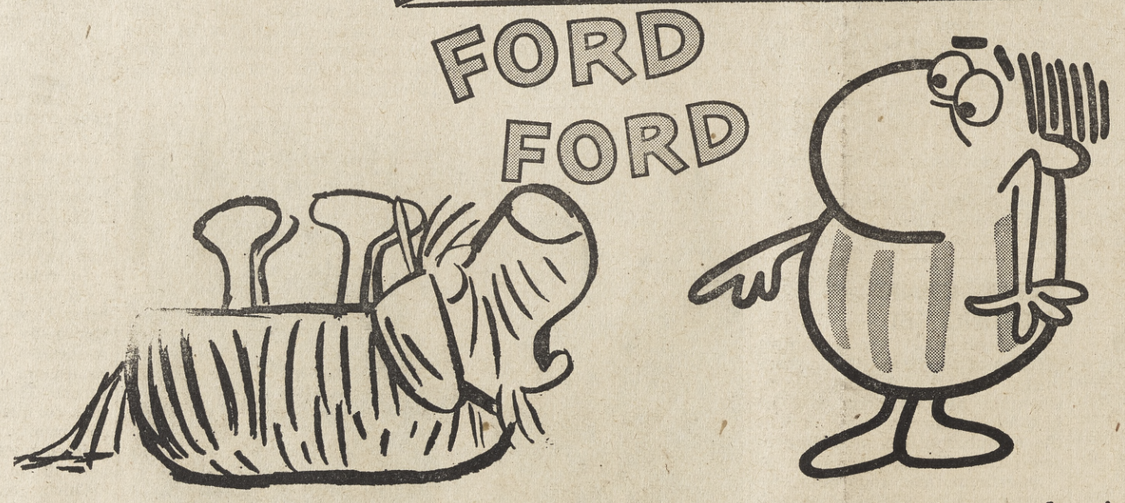

Naturally, he thinks everyone should be a Ford owner. At that, he may be right. More people have bought the beautifully proportioned '59 Ford than any other make of new car. And that adds up to a kennel-full of Fords. You bought yours yet?

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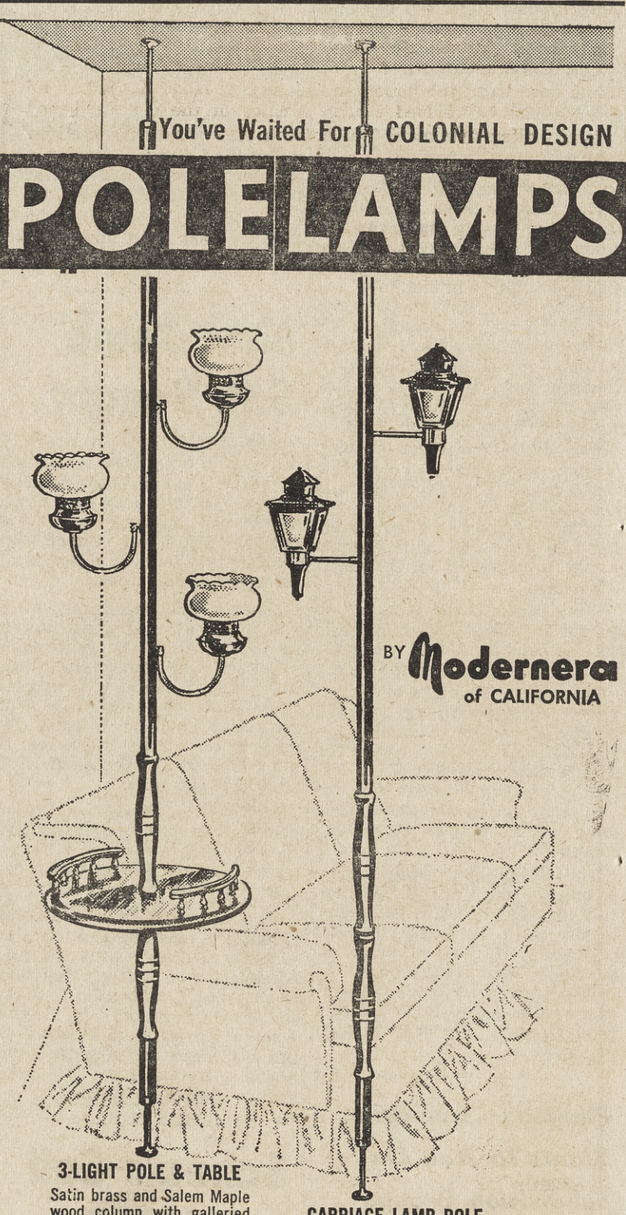

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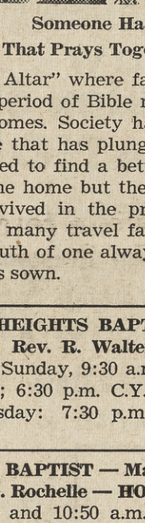

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LG-SV Pony League Producing Outstanding Strikeout Artists

The Lemon Grove-Spring Valley Pony League is turning out some outstanding pitchers, as shown by the number of strikeouts during the past week.

Here are the final scores for the week:

May 18 — Cochran's Record Den, 4, Lemon Grove Optimists, 0. Winning pitcher, Steve Thunberg.

May 19—Lemon Grove Sporting Goods, 4, Greenwood Park, 2. Winning pitcher was Bob Van Dyke who had 17 strikeouts.

May 20—Lemon Grove Optimists, 18, Lemon Grove Merchants, 2. Winning pitcher, Bill Pye. A homerun was collected by Jim Anderson of the Merchants.

May 21—Spring Valley Fire Department, 6, Valley Pharmacy, 1. Winning pitcher was Bill Davis who allowed only four hits. A homerun was scored by Dan Begley of the Firemen.

May 22 — Cochran's Record Den, 3, Spring Valley Sporting Goods, 2. Winning pitcher was Bob Eaton who allowed only two hits.

In the first game of a double header on May 23, it was Lemon Grove Optimists, 6, Spring Valley Pharmacy, 0. Winning pitcher, Bill Pye. Dan Bridger of the Pharmacy team got three hits for three times at the plate.

In the second game of the double header, it was Spring Valley Fire Department, 10, Greenwood Park, 4. Winning pitcher, Paul Tuomainen.

There was also a double header on Sunday. In the first game it was Cochran's Record Den, 9, Lemon Grove Sporting Goods, 8. Winning pitcher, Bob Eaton, who came in as relief. Johnson of Cochran's got two for two.

In the second game the Spring Valley Sporting Goods took it 11 to 5 over the Lemon Grove Merchants. Fred Werner was winning pitcher and his teammate, Keith James, collected a homer.

Spring Concert Will Feature Four Groups

The Mount Miguel High School Choral Music Department will present the Concert Choir, Girls' Ensemble, Girls' Glee Club and Boys' Glee Club in the annual free Spring Concert, Tuesday at 7:45 p.m. in the Lincoln High School auditorium, Imperial Avenue and 49th Street.

Each group will perform individually, presenting music of varied styles and periods. The 196 singers will join in four combined numbers to close the program with "Let Thy Holy Presence" by Tschesnokoff, "Thine is the Greatness" by Bortniansky, "Let All Ye Sons and Daughters Sing" by Leisring and the Mount Miguel School Hymn by Christianson.

Robert Boucher is director of the Choral Music Department. Sharon Lane is the accompanist.

POINTED

If the shoe fits, it's a man's. —Gosport, Pensacola, Fla.

Square Dance News . . .

MERRY WHIRLERS

"Hats off to candidates Bob and Jessie Porter who will reign as king and queen at the Coronation Ball Saturday night of this week," says Skeets Gunn, president of the Merry Whirlers.

President Gunn urges everyone to keep in mind the family picnic July 19 at Lindo Park, Lakeside. Nomination of officers will be held in June, the date to be announced.

Ron East was club caller at the Friday evening dance of the Merry Whirlers at the La Mesa Elementary School. Del Lake was guest caller and special guests were the Promenaders.

COUNTRY COUSINS

The Country Cousins' bus trip to Lynwood will take place Friday. The club will dance with the Legion Squares with Marvin Yates calling. Buses will leave Park and El Cajon boulevards at 6 p.m.

The Twisty Twirlers of Lakeside hosted the Country Cousins Friday.

No dancing is scheduled for the Country Cousins Saturday, because of the Heartland Federation dance that night.

PROMENADERS

To show their appreciation for years of active membership, some of the older members of the Promenaders recently gave Fred and Joy Myers a "house warming" at their new home, 4366 Logiano Street in San Diego. A gift of money was given to the couple.

Frank Dyson was club caller at the Promenaders' May 20 dance in the Spring Valley Chamber of Commerce. He was assisted by guest callers Jim Clark of the Kactus Kickers and Ron East of the Merry Whirlers. Hosts and hostesses of the evening were Clarence and Dorie Grant and Irl and Goldie Kaupp.

Kappa Delta Dinner Set For Area

A buffet dinenr is being held by the Kappa Delta Alumnae Association in honor of the graduating seniors of San Diego State College, Beta Rho Chapter, on Tuesday at 6:30 p.m. in the home of Mrs. Allen Hughes, 6709 Del Cerro Boulevard. Graduates to be honored are Miss Sally Harris, Miss Muriel Huskey, and Miss Sue Pitts.

Hostesses for the event are Mrs. Glenn Deardorff, chairman; Mrs. Bruce Kern, Mrs. L. S. Nemechek, Mrs. Ray T. Blair, Mrs. Louis Botte, Mrs. Dennis Marteeny, and Mrs. Ronald V. Jones.

Following the dinner, installation of the new officers of the Kappa Delta Alumnae Association will be presided over by the outgoing president, Mrs. Ray T. Blair. New officers to be installed are: Mrs. John D. James, president; Mrs. Louis Botte, vice president; Mrs. John Lewis, recording secretary; Mrs. John Howard, membership secretary; Mrs. J. Richard Eby, treasurer; and Mrs. Carl L. Frasher, editor.

Local Youths To Perform With Orchestra In Concert

Nine residents of Lemon Grove and Spring Valley will play with the 79-piece Civic Youth Orchestra when it presents its third annual Spring Concert Sunday afternoon at 4 o'clock in the Hoover High School auditorium, under the direction of Daniel Lewis, conductor and musical director.

Members of the Civic Youth Orchestra from Lemon Grove are: violins, Jim Glazebrook, concertmaster, and Mercy Smith; principal bass, Kenneth Bullock; bassoon, Jan Baxter; principal horn, Donna Bullock; and tympani, Paul Beighle. From Spring Valley are: Pat O'Gara, French horn; Olin Elliott, trumpet, and Mike Thornburgh, percussion.

The performance, including works by Handel, Wagner, Enesco and Brahms, will close the symphony orchestra's third year of workshop study and performance under Lewis' direction. Lewis also is resident conductor of the San Diego Symphony, head of the music department at Helix High School and first violinist of the Modern Arts Quartet.

The program for Sunday afternoon's concert will include the Oboe Concerto No. 3 in G minor by Handel, Wagner's Good Friday music from Parsifal, the First Roumanian Rhapsody by George Enesco, and Brahm's Serenade in D.

The 79 young instrumentalists comprise the largest number of personnel in the orchestra's history. Of these, 20 are college students, 47 attend high schools in San Diego and vicinity, six are in junior high school and six are employed. Average age of the players is 17 years. Fourteen of the Civic Youth Orchestra members play in the San Diego Symphony.

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All Garments Returned To You in Plastic Bags
Grove Quality Cleaners
Across the Tracks from Grove Theatre
3516 Main St. HO 6-1781

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You've seen them on TV... now feel them on your feet. Just a few steps will convince you . . . they're tops in fashion and comfort *both*.
$7.95
Sizes 5 to 10
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In Five Popular Colors
Creme - White - Black - Red - Benedictine
WE GIVE S&H GREEN STAMPS
Brumley's SHOES
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Memorial Day Specials!
Prices Effective Thursday, Friday, Saturday, Sunday, MAY 28 - 29 - 30 - 31
Our Famous
BURGERS
6 for $1.00
Extra Added Special—ICE COLD
ROOT BEER or ORANGE DRINK
Full Gal. 59c
Use Our Phone Service
Call HO 9-0600
Your order will be ready
CROWN DRIVE-IN
8251 BROADWAY LEMON GROVE

LET US ALL PRAY TOGETHER AS A FAMILY

Someone Has Said —
"The Family That Prays Together . . . Stays Together"
The "Family Altar" where father, mother, son and daughter gather for a period of Bible reading, and prayer has faded away in many homes. Society has forgotten its value or has developed a pride that has plunged us into indifference. Mankind has attempted to find a better recipe for Christian unity and oneness in the home but the tie that binds the family togeher can be revived in the practice of the old Fashioned family altar. One many travel far and near but he cannot get away from the truth of one always reaping harvest according to the seeds he has sown.

MONTEREY HEIGHTS BAPTIST — 7830 Carlisle Dr.
Rev. R. Walters, Pastor
Weekly Services: Sunday, 9:30 a.m. Sunday School, 11:00 a.m. Morning Worship; 6:30 p.m. C.Y.F. Hour; 7:30 p.m. Evening Worship. Wednesday: 7:30 p.m. Bible Study and Prayer Meeting.

FIRST BAPTIST — Main and Burnel St.
Rev. B. G. Rochelle — HO 6-0340 — HO 9-5607
Services, 8:00 and 10:50 a.m., 7:45 p.m. Sunday School, 9:30 a.m. B.T.U., 6:30 p.m. (Nursery care at all services).

FIRST BAPTIST, Spring Valley — 8758 Troy
Rev. E. E. Nichols—HO 6-8125
Sunday School, all ages, beginning at 9:30 a.m. Worship service 11 a.m. Fellowship, 6:30 p.m. Preaching Service, 7:30 p.m. Nursery. Sunday Sermons: 11 a.m., "Christian Selflessness," 7:30 p.m., Family program by Missionary Society.

SKYLINE WESLEYAN METHODIST — 1395 Skyline
Rev. O. C. Butcher — HO 9-6531
Sunday School (all ages), 9:30 a.m. Worship Service, 11:00 a.m. Wesleyan Youth, 6:00 p.m. Junior Hi-Y, 6:00 p.m. Evening Evangelism, 7:00 p.m. Midweek Prayer (Wed.), 7:30 p.m. Nursery and Toddlers care.

ST. PHILIPS EPISCOPAL — Corner Palm and Hardy Road
Rev. J. P. Bartlett — HO 6-8055 — CY 6-1525
1st & 3rd Sundays Holy Communion 7:30, 9:15, 11:00, 2nd & 4th 7:30. Prayer 9:15 & 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15, YPF 7 p.m. Wed. at 10:00 Holy Com. & Laying On Of Hands, Intercessions.

TRINITY PRESBYTERIAN — 3902 Kenwood Drive, Spring Valley
Rev. E. L. Jones—HO 6-2912 & Rev. K. A. Mitchell—HO 6-4581
Worship Services 9:00 and 10:30 a.m. (Nursery Care Provided). Church Sunday School 9 and 10:30 a.m. Junior High W.F. 6:30 p.m., Senior High W.F. 6:30 p.m. College and Career W.F., 7:00 p.m.

FIRST CONGREGATIONAL — Corner Church and Main St.
Rev. E. W. Smith — HO 6-0503 — HO 9-4029
Worship Services, 9:30 and 11:00 a.m. Sunday School, 9:30 and 11:00 a.m. Senior Hi. P. F. 7:00 p.m. Sermon: "The Victory of Christ."

LEMON GROVE LUTHERAN — Skyline and Alton Drive
Rev. H. C. Bakken — HO 93313 — HO 9-7997
Worship Services, 8:30 and 11:00 a.m. Sunday School, 9:40 a.m. Youth Service, 7:30 p.m. Sunday's Sermon: "Twice Born."

LEMON GROVE METHODIST — 3205 Washington
Rev. D. B. Cooke — HO 6-8065 — HO 9-7862
Worship Services, 8:30 and 11:00 a.m. (Child care provided). Church School, 9:45 a.m. Junior High M.Y.F., 6:00 p.m. Senior High M.Y.F., 7:30 p.m. Sunday Sermon: "Modern Missionaries."

COMMUNITY FOURSQUARE — 2115 Imperial
Rev. D. W. Tinsley — CO 4-8311
Sunday School, 9:45 a.m. Morning Worship, 10:50 a.m. Youth Groups, 6:00 p.m. Evangelistic, 7:00 p.m. Prayer Meeting, 7:30 p.m. Thursdays.

FRIENDS COMMUNITY CHURCH — Bancroft & Kenwood Spring Valley
Matilda Hayworth, Interim Pastor — HO 6-3339
Sunday School 9:45. Worship Service 11:00. Evening Worship 7:30. Prayer Meeting, Wednesday 7:00.

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Weed Free Steer Manure.. 3 FOR $1
Ligna—5-cu. ft. Peat Moss $2.98
Baby Chicks 20¢ ea
HO 6-5128 S&H Stamps
MASON FEED and GARDEN CENTER
8280 Broadway, L.G.

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ONCE EACH YEAR
the one, big, exciting event the entire family can enjoy and participate in at family prices . . . $1 for adults, 25c for children. One admission ticket good for all attractions on the inside.
FREE GRANDSTAND SHOWS
DAILY at 2:30 and 6:30 p.m. featuring Lenn Laden's Holiday Watercade in its first West Coast appearance, June 26 through 30 and Polack Bros. gigantic three-ring circus, July 1-2-3.
PLUS ENTERTAINMENT
Throughout the day, every day, Lasselli Marionettes in Barnyard Fantasies . . . Era of the Six-Gun . . . Up 'n Atom (fun with chemistry) . . . Don Diego Varieties featuring Bob Baker's Marionettes . . . all free. This year spend several days at the Exposition. Gates open daily at 11 a.m.
SOUTHERN CALIFORNIA Exposition
JUNE 26 THRU JULY 5TH
DEL MAR

CHARLES CAREY HURT IN TRAFFIC ACCIDENT

Charles F. Carey, 29, of 3640 Costa Bella Street, Lemon Grove, received minor injuries in an auto acident early Friday on Highway 67 near Santee.

Carey received lacerations on his eyelids and abrasions and contusions.

Hunter's Nursery
3110 SWEETWATER
Nearly 4 Acres of Nursery Stock and You're Always Welcome to Visit
HO 6-3893 Closed Tuesdays
Wide Selection of Large Specimen Trees

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Awards Given 175 At Mt. Miguel Annual Spring Sports Banquet

The Mt. Miguel second annual Spring Sports Banquet was attended by more than 400 persons Monday night at the high school's cafetorium. Awards were presented to 175 students.

The San Diego County Coaches Wrestling Association awarded Sunny Kaneko with their perpetual Good Sportsmanship trophy. The Metro League championship trophy for wrestling was won by the school's team for the second time. It becomes the permanent possession of Mt. Miguel if it is won the third time.

Jerry Lipscomb was voted "Athlete of the Year" by the student body and was given a trophy.

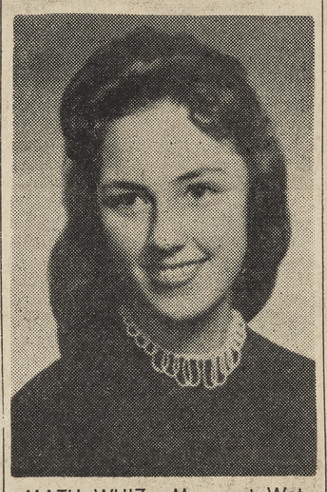
Four scholarships of $8,000 each were presented to Pete Jernigan, Carl Schroeder, Jerry Lipscomb and Morris Nunez. The scholarships were awarded by the University of Arizona at Tucson and cover a full four-year college term. The awards are made on the basis of academic and athletic ability.

The Mt. Miguel Boosters Club announced the winners in their "Light Brigade" contest. The contest was a money-raising venture to purchase lights for the high school playing field. Bill Lindell took the movie outfit, Jim Mason got a Polaroid camera, S. H. Kent won the barbecue outfit and J. Burrows got the teevee set.

Lynn Claridy and Vicki Duncan won complete clothing outfits for distributing the most tickets.

Boosters Club President Mrs. P. Titmas said $2,000 of their club's $8,000 goal was raised. Erection of the lights will get underway "right away," however. "We will obligate the club for the difference and embark upon other money-raising projects until the lights are paid for," she said.

MOVING STORAGE
Local Long Distance
Careful Handling — Insured
LA MESA TRANSFER and STORAGE
HO 6-1414 HO 6-8159



MATH WHIZ—Margaret Watkins, 9526 Montemar Drive, Spring Valley, was awarded a life membership pin to the California Scholarship Federation earlier this month at Mt. Miguel High. The pin is awarded to seniors who maintain an "A" average through four years of high school. She also received the Scholastic Achievement Award in mathematics. This award is made by Convair Astronautics. Aside from the scholastic talents she possesses, she is a candidate for queen of the Eastern San Diego County Fair. Miss Watkins is the daughter of Mr. and Mrs. Roy Watkins.

Fairest of Fair To Be Named Sunday Afternoon

San Diego County's most attractive girl—the Fairest of the Fair and Miss Con-Tour of 1959—will be selected Sunday from 18 contestants in the 14th annual contest at Marine Corps Recruit Depot's McDougal Auditorium.

The beauty pageant will begin at 1:30 p.m. There is no admission charge.

The Fairest of the Fair and Miss Con-Tour will reign over the 10-day Exposition and County Fair June 26 through July 5; is the official hostess of the Convention and Tourist Bureau, and is the county's representative in the Maid of California pageant at Sacramento.

The girl who catches the judges' eyes will recevie more than $1,500 in awards.

Each contestant will be judged in formals and bathing suits.

Investors
MUTUAL, INC.
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SELECTIVE FUND, INC.
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While They Last . . .
Thick Butt Shingles
Several Colors $8.26 per square
★ STAR Lumber Co.
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EARN . . . THE LARGEST SAFEST 4% PAID ON INSURED SAVINGS

LARGEST -- current rate 4% per annum computed monthly and paid four times a year. No other insured financial institution in San Diego County pays more.

SAFEST -- in addition to being insured to $10,000.00 by an agency of the Federal Government, you enjoy added protection of Southland's capital stock structure.

Watch It Grow! . . . our beautiful new Lemon Grove branch now under construction.

Funds placed by the 10th earn from the 1st.

SOUTHLAND SAVINGS AND LOAN ASSOCIATION
John A. Davis — President
LEMON GROVE LA MESA EL CAJON

SHORT SHANK SMOKED PICNICS 29¢ lb.

Bar S—Cello pkg. WEINERS 55¢ lb
Wicklow Brand SLICED BACON 49¢ lb

Free McCall's Apron Pattern inside packages of QUAKER CEREALS
PUFFED WHEAT... 19c
PUFFED RICE..... 23c
MUFFETS..... 25c

Limit One Per Family
KRAFT MIRACLE WHIP SALAD DRESSING FULL QUART 39¢

Weston's Cookies ..... 4 FOR $1.00
Gerbers Strained Baby Foods ..... 3 FOR 29c
Pick Pak 24-oz.—Dill or Kosher Dill Pickles ..... 3 FOR $1.00
Minute Maid—Pink or Reg. 6-oz. Lemonade ..... 10 FOR $1.00
Georgia Golden Shore—1½ lbs. Breaded Shrimp $1.39

Regular 59c Package
BELL BRAND POTATO CHIPS 49c

46-oz. cans HI-C
• Orange
• Grape
• Pineapple-Grapefruit
DRINK
4 for $1.00

VAN CAMP—No. 2 can
PORK & BEANS
7 for $1.00

FRESH CORN ..... Doz.
BANANAS ..... 4 lbs.
GREEN BEANS ..... 4 lbs.
39¢

Wet Strength NAPKINS 10c
80 Napkins

HEAVY 100-ft. WAXED PAPER 23c

Fradelis New! BOIL IN BAG ENTREES
SPAGHETTI & MEATBALLS JUMBO 20-oz. TWIN-PACK 59¢
Old Fashioned BEEF STEW JUMBO 20-oz. TWIN-PACK 69¢

We Will Be OPEN Memorial Day
SATURDAY
MAY 30th
7:30 a.m. - 8:00 p.m.

STAN'S MARKET
Prices for Thurs., Fri., Sat., May 27, 28, 29
STORE HOURS: 7:30 a.m. to 8 p.m.; Sunday 9 a.m. to 7 p.m.
We reserve the right to limit quantities.
9935 Campo Road Spring Valley

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3482 Main St. HO 3-6671
Hadley Accounting Form, Working Paper and Columnar Pad Nation Wide . . .
BUYING POOL
MAY 1st to JUNE 30th

• 44 RULING STYLES
• 7 SHEET SIZES
• TOP & SIDE BIND
Order Now And Save! You Know The Hadley Quality!

FAMILY STYLE Dinner
Served 11:30 to Midnight
GOLDEN BROWN FRIED CHICKEN $1.95

TEA TIME FASHIONS
Every Friday Noon 'til 2:00 p.m.
Banquet Rooms Avaliable For All Occasions
Michael's STEAK HOUSE
7828 Broadway Lemon Grove HO 6-4145

ALL IS NOT GLITTER

We know a fellow who confides: "I don't want to marry my fiancee for her money—but I don't know how else to get it."
—Winston-Salem Journal

☆ The Crown of the Andes, valued at more than four-and-a-half million dollars, will be displayed at the 20th annual Southern California Exposition and County Fair at Del Mar, June 26 through July 5.

El Cajon Eastern County Fair In 5-Day Gillespie Field Run

El Cajon's Eastern County Fair, now being staged at Gillespie Field, includes events for the entire family, from a baby contest to livestock judging. The fair opened Wednesday and will continue through Sunday.

The featured entertainment is Smokey Rogers' "Stars of Tomorrow," headlining many talented entertainers.

Kids Day will be celebrated Saturday with Johnny Downs, television star, as master of ceremonies. All children will be admitted free, with free tickets to rides being distributed to the first 1,000 youngsters who come through the gates. Contests include the kids with the most freckles, bluest eyes, and of course, the favorite of all contests at any fair—a pie-eating contest.

EVENTS LISTED

Other events in the remaining three days include: a meat auction at 7 p.m. Saturday, a youngsters' livestock show, also Saturday night; men, women and children's cake bake contests each day with finals slated for Sunday, model airplane "dog fights" Sunday, and a fishermen's fly casting competition.

CLUBS PARTICIPATING

The fair, sponsored each year by the El Cajon Junior Chamber of Commerce, has 17 service and civic clubs participating this year, including the Lemon Grove Junior Chamber of Commerce.

Other clubs are: Amvets Post 17, Beta Sigma Phi Sorority, DeMolay, El Cajon Democratic Club, El Cajon Fraternal Order of Eagles, El Cajon 20-30, El Cajon VFW, Foothills Business and Professional Women, Grossmont High Band and Orchestra Parents, Kiwanis Troop and Pack 63, Lakeside Optimists, Point Loma Junior Chamber of Commerce, Santee Chamber of Commerce, Veterans of World War I, Western Gymnastic Association, and Western Little League Auxiliary.

Carman Club Places In Swimming Meet

Carman Ranch Swimming Association won second place Saturday in their first A.A.U. sponsored meet held at the National City Pool.

Team members participating in the meet were: David Dawson, Danny Treinen, John Harter, Phillip Harter, Paul John, Steven Oliphant, Stanley Carovano, Michael Treinen, Sam Sutherland, Ronnie Robertson, Ronnie Kraft, Bruce Phillips, Brian Yale, Bill Crane.

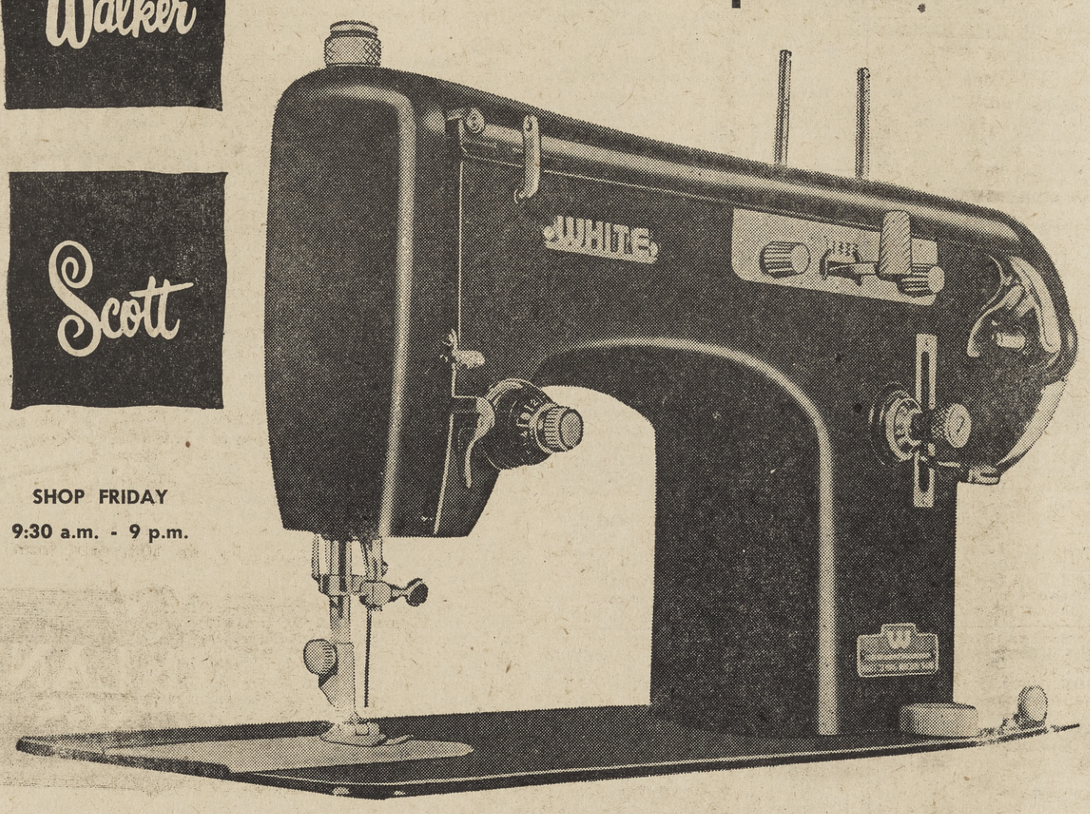
Girl members were Paulette Horner, Alice Erwin, Moyna Driscoll, Patty Lundquist, Marjorie Osterberg, Marguerite Stadther, Karen Christi, Shiela Donnely, Ellen Eddy, Theresa Erwin, Laurie Rose.

RAINBOW HONOR—Carol Broadway was installed as Worthy Advisor of the Lemon Grove Assembly 172, Order of Rainbow For Girls, at ceremonies Saturday at the La Mesa Masonic Temple. Carol's officers, also installed Saturday, are: Kathy Sileneck, Worthy Associate Advisor; Janice Hill, charity; Anne Pelczar, hope; Joleen Booth, faith; Marjorie Holsclaw, recorder; Pat St. Romaine, treasurer.

Walker

Scott

sewing machine spectacular!



SHOP FRIDAY
9:30 a.m. - 9 p.m.

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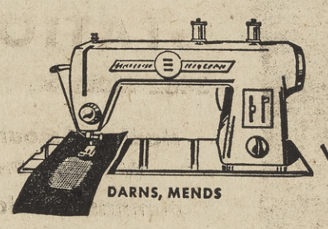
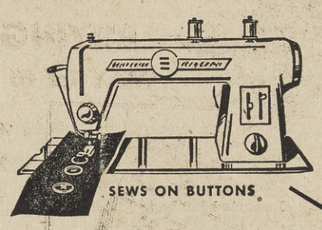
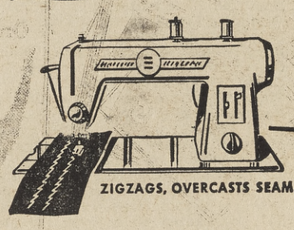
109.95 PORTABLE
Foot Control And Base Included

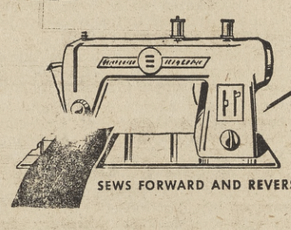
BUILT-IN Unimatic* ZIGZAG CONTROL

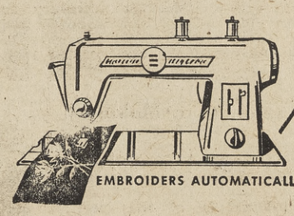
does the work of 7 special machines

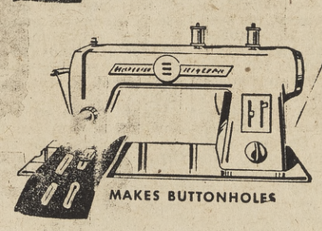

DARNS, MENDS

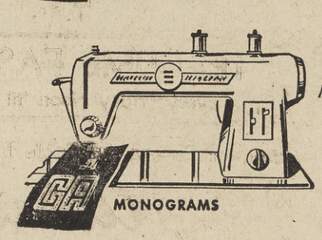

SEWS ON BUTTONS


ZIGZAGS, OVERCASTS SEAMS


SEWS FORWARD AND REVERSE


EMBROIDERS AUTOMATICALLY


MAKES BUTTONHOLES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Try the other new White models . . . compare and you'll see why more and more women are "switching to WHITE". the finest values in home sewing since 1876.

* NO attachments needed! One lever does it all. Call BE 3-8282 for free home demonstration.

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the friendly store, fifth at broadway, downtown, BE 3-8282 . . . be CAREfree and CARfree, shop by bus

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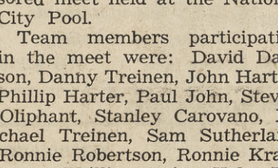
THRU SUNDAY
SENSATIONAL
first annual san diego
SPORTSMEN'S show
5 DAYS MAY 27-31
Special spectacular show treat for Memorial Day

★ SEE! — the spectacular "flying outboard"



★ SEE!—the sportsmen's special flying 'Hobbi-Copter'
★ SEE!—Indianapolis race films, surfing films, '58 Rams games films, hunting films. Continuous!
★ SEE!—boats, tents, camping equipment, skis guns, surfboards!!!
★ SEE!—continuous archery clinic, flycasting exhibitions by Tom Carmichael, surfing and skin diving gear!

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ADULTS 90c
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A Gasoline That Really Burns Clean!

New Flying A 100-plus is now so completely refined that impurities never reach your car. It's the West's first clean-burning gasoline — the big answer to a big need.

COMPLETE AUTO SERVICE

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- LUBE
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- MOTOR TUNE-UP
- BATTERIES
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- MANY OTHERS

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ENJOY OUR DELICIOUS . . .

Family Dinners

In Our New Enlarged, Remodeled and Redecorated Dining Room
Complete with Family Entrance

Our Specialty . . .
FILET MIGNON $2.95
INCLUDING: Relish Dish, Salad Potatoes, Rolls, Butter and Coffee

Dinner Menu Also Includes:
Steaks - Chicken - Shrimp

COCKTAILS "As You Like Them"

PAL'S The Steak House
3521 Imperial Avenue
Lemon Grove

Phone HO 6-9825 for Reservations

☆ In an honest man there is always something of a child.

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME NO. 26091

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I Ruby L. Whisman certify that I will be transacting business at 7615 Lansing Drive, Lemon Grove, in the State of California, under a designation not showing the name of the person interested in such business to-wit:

RED-D-WOOD HOMES
Ruby L. Whisman
7615 Lansing Drive
Lemon Grove, California
/s/ RUBY L. WHISMAN

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

On the 11th day of May, in the year one thousand nine hundred and fifty-nine, before me personally appeared Ruby L. Whisman, known to me to be the person whose name is subscribed to the foregoing instrument and she acknowledged to me that she executed the same.

WITNESS my hand and the seal of my office this 11th day of May, 1959.

/s/ ROBERT T. SJOGREN
Notary Public in and for said County and State
My commission expires December 10, 1960.

LG Rev. May 21, 28, June 4, 11

Mt. Miguel Wins Convair's 'Best-In-County' Math Award

Mt. Miguel was named top county high school Monday night in a county-wide mathematics team contest sponsored by Convair.

The award was made at a banquet in the executive dining room at Convair.

In other categories Crawford was named best of city schools and St. Augustine best in independent schools.

The Mt. Miguel team was comprised of the following:

Margaret Watkins, daughter of Mr. and Mrs. R. G. Watkins, 9526 Montemar, Spring Valley;

John Conlee, son of Mr. and Mrs. James Conlee, 2309 69th Street, Lemon Grove:

William Edell, son of Mr. and Mrs. W. O. Edell, 1587 Drexel Drive, Lemon Grove;

Richard B. Mayfield, son of Mr. and Mrs. J. F. Mayfield, 3130 South Bonita Street, Spring Valley;

Celia J. Taylor, daughter of Mr. and Mrs. Rolan J. Taylor, 8780 La Mar Street, Spring Valley, and

Joe T. Stone, son of Mr. and Mrs. Jack T. Stone, 7572 Church Street, Lemon Grove.

The team's mathematics instructor is Ben Cooper, who earned a Fullbright Scholarship award last year.

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME No. 26082

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I hereby certify that I am transacting business at 7967 Imperial Ave., Lemon Grove, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

CULLEN CONST. CO.
Name William C. Cullen.
Place of Residence 7967 Imperial Ave., Lemon Grove, Calif.

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

On the 8th day of May in the year one thousand nine hundred and fifty-nine, before me personally appeared William C. Cullen known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 8th day of May, 1959.

Billie L. Garrison
My Commission Expires November 23, 1959

LG Review May 14, 21, 28, June 4

Lemon Grove Man On Service Board

R. W. Grigg, 6683 MacArthur Drive, Lemon Grove, has been elected to the Board of Directors of the Family Service Association of San Diego County.

The announcement was made at the association's annual meeting May 21 at Town and Country Hotel by Harold J. Logan, the association president.

Clark W. Blackburn, general director of the Family Service Association of America, New York City, was the guest speaker.

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME No. 26111

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

We hereby certify that we are partners transacting business at 7059 El Cajon Blvd., in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

Eddie's El Mesa

The names of the partners are:

Edward J. Dennison, residing at 6451 Estelle, San Diego (15)

Edward A. Bia, residing at 2975 54th St., San Diego (5)

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

On the 11th day of May in the year one thousand nine hundred and fiftynine, before me personally appeared Edward J. Dennison and Edward A. Bia known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 11th day of May, 1959.

(SEAL) Lucille M. Behnke
Notary Public in and for the County of San Diego, State of California

LG Review May 21, 28, June 4, 11

NOTICE OF HEARING PETITION FOR PROBATE OF WILL
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
In And For The County of San Diego
NO. 63551
IN THE MATTER OF THE ESTATE OF FRANCIS LAVERENE GLASER, DECEASED.

Notice is hereby given that a petition for the probate of the will of FRANCIS LAVERNE GLASER, Deceased, and for the issuance to BEATRICE E. GLASER of Letters Testamentary has been filed herein and that the 12th day of June, 1959, at 10:00 a'clock a.m., in the Courtroom of Department No. Two of this court, at the County Court House in the City of San Diego, California, has been set at the time and place for hearing the same.

Dated May 20, 1959.
R. B. JAMES, County Clerk
By R. D. Zumwalt, Deputy.
W. EARL SMART
Attorney.
7810 Golden Ave.
Lemon Grove, Calif.
LG Rev . May 28, Jun 4, 11.

NOTICE TO CREDITORS No. 63376

ESTATE OF JACOB M. LUDWIGSON, also known as JACK LUDVIGSEN, Deceased.

Notice is hereby given by A. E. GALLAGHER, Coroner and Public Administrator as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 3322 Congress St., San Diego 10, California.

Signed A. E. GALLAGHER
Administrator of the Estate of the above named decedent.
HENRY A. DIETZ, County Counsel
By DUANE J. CARNES, Deputy
Attorneys for said administrator
LG Review May 14, 21, 28 & June 4

Begonia Society Will Meet In Youth Center

San Miguel Begonia Society will meet Wednesday, at 8 p.m. in the Youth Center on School Lane in Lemon Grove.

Mrs. J. W. Lowry will conduct the business meeting and Mrs. Ferris Jones, vice president, will present Mrs. Hamilton Temple of Fallbrook, who will discuss pelagariums and geraniums.

Interested people are always welcome.

COUNTY OF SAN DIEGO NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the Board of Supervisors, Room 306, Civic Center Administration Building, San Diego, California, until 2:00 o'clock p.m. on June 15, 1959, at or about which time they will be publicly opened and read in the same building in the Board of Supervisors' Chambers, for construction in accordance with the specifications therefor, to which special reference is made, of portion of County Highway as follows:

Road Survey No. 1243, Imperial Avenue, Phase II, Drainage Structures between Stations 33+00 and 59+30, between Stations 75+00 and 80+70 and between Sations 85+10 and 87+00, a total length of 3390 feet.

ENGINEER'S ESTIMATE

Item No.	Quantity	Description
1.	5 cu. yds.	Remove Concrete.
2.	Lump Sum	Clearing.
3.	2,400 cu. yds.	Structure Excavation and Backfill.
4.	960 cu. yds.	Ditch and Channel Excavation.
5.	45 cu. yds.	Class "A" Concrete (Structures).
6.	30 cu. yds.	Class "B" Concrete (Structures).
7.	4,400 lbs.	Bar Reinforcing Steel.
8.	500 lbs.	Miscellaneous Iron and Steel.
9.	2 each	36" Iron Flap Gates, in place.
10.	530 tons	Riprap, in place.
11.	52 lin. ft.	24" Reinforced Concrete Pipe (1500 D).
12.	92 lin. ft.	30" Reinforced Concrete Pipe (1350 D).
13.	1,060 lin. ft.	72" Reinforced Concrete Pipe (1200 D).
14.	24 lin. ft.	72" Reinforced Concrete Pipe (2000 D).
15.	609 lin. ft.	84" Reinforced Concrete Pipe (1000 D).
16.	24 lin. ft.	84" Reinforced Concrete Pipe (2000 D).
17.	1,839 lin. ft.	72" Cast in Place Concrete Pipe or 72" Reinforced Concrete Pipe (1200 D) in place, including structure excavation and backfill.

Under the provision of the California Labor Code, the Board of Supervisors has determined the prevailing rate per diem wages for the locality to be as follows (rates are for an 8-hour day unless otherwise specified):

Carpenter, Journeyman - $25.80; Cement Mason and Cement Mason Roller Screed Operator - $26.00; Reinforcing Iron Worker - $27.00; Laborers, general or construction - 19.84; Concrete Mixer Operator, Skip Type - $23.68, Motor Patrol Operator (any type or size) - $28.48; tractor Operator, Dragtype Shovel. Bulldozer, Tamper, Scraper, and push Tractor - $27.76; Rubber-tired, heavy duty high-speed equipment Operator, Oshkosh, DW, Euclid, LeTourneau, La Plante Choate, or similar type equipment, with any type attachments - $27.76; Universal Equipment Operator(Shovel, Back Hoe, Dragline, Derrick, Derrick Barge, Clamshell, Crane, Pile Driver and Mucking Machine) - $28.48; Drivers of Dump Trucks of less than 4 yards water level - $21.04; Drivers of Dump Trucks, 4 yards, but less than 8 yards water level - $21.28; Any classification omitted herein not less than $19.84.

OVERTIME AND HOLIDAY WORK: Not less than one and one-half times the above prevailing rates of per diem wages shall be paid for overtime work and for work on holidays. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

The foregoing quantities are approximate only, being given as a basis for the comparison of bids, and the Board of Supervisors does not, expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work as may be deemed necessary or expedient by the said Board of Supervisors.

All bids are to be compared on the basis of the Engineer's estimate of the quantities of work to be done.

No bid will be accepted from a contractor who is not licensed under Chapter 9, Division 3, Business and Professions Code, or to whom a proposal form has not been issued.

The attention of bidders is particularly directed to the provisions of Section 7, article (a), subdivision (6) of the specification regarding the use of domestic materials; and also to the provision of Section 8, Articles (a) and (b) of the specifications, regarding subcontracting and assignment of the contract, respectively.

Plans, forms of proposals, bonds, contract, special provisions and specifications may be examined at the Office of the County Surveyor, Room 014, Civic Center Administration Building, San Diego California. Copies of plans and specifications may be obtained at said office upon payment of $8.00. If payment is made by check, it should be made payable to "County of San Diego." **No refund will be made.**

No bid will be received unless it is made on a form furnished by the County Surveyor and accompanied by the security referred to therein. Forms of bid proposal and bonds may be obtained at the County Surveyor's office.

The Board of Supervisors reserves the right to reject any or all bids, and the right to waive irregularities or informalities in any bids or in the bidding.

Dated: May 12, 1959.
R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors.
By Helen Kleckner, Deputy.
LG Rev May 28 and June 4

COUNTY OF SAN DIEGO NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the Board of Supervisors, Room 306, Civic Center Administration Building, San Diego, California, until 2:00 o'clock p.m. on June 15, 1959, at or about which time they will be publicly opened and read in the same building in the Board of Supervisors' Chambers, for construction in accordance with the specifications therefor, to which special reference is made, of portion of County Highway as follows:

Road Survey No. 1243, Imperial Avenue, Phase 1, the improvement of Imperial Avenue from Station 78+00, a point 460 feet southerly of its intersection with Cypress Avenue northerly to Station 121+75 at its intersection with North Avenue, a distance of 0.829 mile.

ENGINEER'S ESTIMATE

Item No.	Quantity	Description
1.	150 cu. yds.	Remove Concrete.
2.	Lump Sum	Clearing.
3.	550 M gals.	Furnishing and Applying Water.
4.	7,200 cu. yds.	Roadway Excavation.
5.	400 cu. yds.	Structure Excavation and Backfill.
6.	35 cu. yds.	Ditch and Channel Excavation.
7.	4,800 cu. yds.	Imported Borrow.
8.	7.500 cu. yds.	Imported Subbase Material.
9.	7,200 cu. yds.	Imported Base Material.
10.	18 tons	Asphaltic Emulsion (Seal Coat and Paint Binder).
11.	7,500 tons	Plant-Mixed Surfacing.
12.	1,471 lin. ft.	Plant-Mixed Surfacing Dikes (Berm).
13.	12 cu. yds.	Class "A" Concrete (Structures).
14.	440 cu. yds.	Class "B" Concrete (Curbs).
15.	60 cu. yds.	Class "B" Concrete (Driveways and Sidewalks).
16.	450 lbs.	Bar Reinforcing Steel.
17.	1,500 each	Curb Dowels.
18.	Lump Sum	Spillway Assembly and Downdrain.
19.	1,200 lbs.	Miscellaneous Iron and Steel.
20.	334 lin. ft.	18" Reinforced Concrete Pipe (Standard strength).
21.	216 lin. ft.	24" Reinforced Concrete Pipe (Standard strength).
22.	62 lin. ft.	18" Corrugated Metal Pipe (16 ga.).
23.	60 lin. ft.	24" Corrugated Metal Pipe (14 ga.).
24.	58 each	Guide Posts and Reflector Units in place.
25.	Lump Sum	Finishing Roadway.
26.	1	Reconstruct existing traffic signal system and furnish and install intersection lighting at intersection of Imperial Avenue and Broadway.
27.	1	Furnish and install underground conduit and pull boxes at intersection of Imperial Avenue with Palm Street and Cypress Avenue.
28.	2 each	Flashing Curb Beacons.
29.	1 each	Portland Cement Concrete Manhole.

Under the provisions of the California Labor Code, the Board of Supervisors has determined the prevailing rate of per diem wages for the locality to be as follows (rates are for an 8-hour day unless otherwise specified):

Carpenter, Journeyman - $25.80; Cement Mason and Cement Mason Roller Screed Operator - $26.00; Reingforcing Iron Worker - $27.00; Laborers, General or Construction - $19.84; Concrete Mixer Operator, Skip Type - $23.68; Motor Patrol Operator (any type or size) - $28.48; Tractor Operator, Dragtype Shovel, Bulldozer, Tamper, Scraper, and push Tractor - $27.76; Rubbertired, heavy duty high-speed equipment Operator, Oshkosh, DW, Euclid, LeTourneau, La Plante Choate, or similar type equipment, with any type attachments - $27.76; Universal Equipment Operator (Shovel, Back Hoe, Dragline, Derrick, Derrick Barge, Clamshell, Crane, Pile Driver and Mucking Machine) - $28.48; Drivers of Dump Trucks of less than 4 yards water level - $21.04; Drivers of Dump Trucks, 4 yards, but less than 8 yards water level - $21.28; any classification omitted herein not less than $19.84.

OVERTIME AND HOLIDAY WORK: Not less than one and one-half times the above prevailing rates of per diem wages shall be paid for overtime work and for work on holidays. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

The foregoing quantities are approximate only, being given as a basis for the comparison of bids, and the Board of Supervisors does not, expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work, as may be deemed necessary or expedient by the said Board of Supervisors.

All bids are to be compared on the basis of the Engineer's estimate of the quantities of work to be done.

No bid will be accepted from a contractor who is not licensed under Chapter 9, Division 3, Business and Professions Code, or to whom a proposal form has not be issued.

The attention of bidders is particularly directed to the provisions of Section 7, article (a), subdivision (6) of the specifications regarding the use of domestic materials; and also to the provisions of Section 8, articles (a) and (b) of the specifications, regarding subcontracting and assignment of the contract, respectively.

Plans, forms of proposals, bonds, contract, special provisions and specifications may be examined at the Office of the County Surveyor, Room 014, Civic Center Administration Building, San Diego, California. Copies of plans and specifications may be obtained at said office upon payment of $8.00 If payment is made by check, it should be made payable to "County of San Dieog." **No refund will be made.**

No bid will be received unless it is made on a form furnished by the County Surveyor and accompanied by the security referred to therein. Forms of bid proposal and bonds may be obtained at the County Surveyor's office.

The Board of Supervisors reserves the right to reject any or all bids, and the right to waive irregularities or informalities in any bids or in the bidding.

Dated: May 12, 1959,

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors.
By Helen Kleckner, Deputy.
LG Rev May 28 and June 4

Re the Proposed Annexation) to the LEMON GROVE Sanita-) tion District . . . . .)

RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE LEMON GROVE SANITATION DISTRICT AND NOTICE OF HEARING THEREON

On motion of Supervisor Bird, seconded by Supervisor Gibson, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County;

WHEREAS, FRED S. and HELEN A. MOORE, et al, the owners of certain property in unincorporated territory of the County of San Diego contiguous to the Lemon Grove Sanitation District, have requested this Board (Document No. 224636) to annex said property to said Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the County Boundary Commission has approved the boundaries of the proposed annexation (Document No. 261241); and

WHEREAS, investigation of the proposed annexation by the Division of Engineering of the Department of Public Works discloses that said property is contiguous to said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 261545); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Lemon Grove Sanitation District under the provisions of the County Sanitation District Act all of that contiguous unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, bounded and described as follows:

All that territory in that portion of Lot 12 of the Partition of the Rancho Mission of San Diego, in the County of San Diego, State of California, according to Decree of the Superior Court of the State of California in and for the County of San Diego, in the action entitled Juan M. Luco, et al, vs. The Commercial Bank of San Diego, et al, Superior Court Map No. 348, described as follows:

1. Beginning at a point in the North line of Lot 10 of Subdivision No. 3 of Lot 12 of Rancho Ex-Mission, according to Licensed Survey Map No. 5 thereof, filed in the office of the County Recorder of San Diego County, said point being distant along said North line 28.50 feet Westerly from the Northeasterly corner of said lot, being a point in the boundary of the Lemon Grove Sanitation District;
2. thence along said boundary North 1° 20′ East, 75.00 feet to the TRUE POINT OF BEGINNING;
3. thence retracing said line South 1° 20′ West, 75.00 feet to a point in said Northerly line of Lot 10;
4. thence Easterly along said Northerly line 28.50 feet to the Northeasterly corner of said Lot 10, being a point in the Northwesterly line of State Highway XI-SD-200-A;
5. thence leaving said sanitation district boundary, Northeasterly along said Northwesterly line North 61° 58′ 00″ East, 323.05 feet (North 61° 37′ 10″ East, 323.22 feet Record);
6. thence North 1° 04′ 05″ East, 52.06 feet, (North 0° 42′ 10″ West, 52.00 feet Record);
7. thence South 84° 01′ 57″ West, 99.08 feet to a point in the Southeasterly line of a 40.00 foot strip of land conveyed to La Mesa, Lemon Grove, and Spring Valley Irrigation District by Deed recorded in Book 2493, Page 77 of Official Records, said point being in said Lemon Grove Sanitation District Boundary;
8. thence Northeasterly along said boundary and along said Southeasterly line, along a curve concave Northwesterly and having a radius of 110.00 feet, through a central angle of 35° 27′ 53″, a distance of 68.09 feet;
9. thence, leaving said sanitation district boundary, Easterly and Southeasterly along said highway, along a curve, concave Southerly and having a radius of 230.00 feet, through a central angle of 47° 33′ 30″, a distance of 190.91 feet;
10. thence South 53° 31′ 00″ East, 19.74 feet to a point in the Southwesterly line of Reservoir No. 1, as shown on Record of Survey No. 1462, filed in the Office of the Recorder of said County;
11. thence Northwesterly along the Southwesterly line of said Reservoir No. 1 to the most Westerly corner thereof, being an angle point in the boundary of the City of La Mesa;
12. thence along said boundary North 6° 23′ 20″ West, (North 6° 21′ West, Recorded) 21.27 feet to a point in said sanitation district boundary;
13. thence, along said sanitation district boundary, and said boundary of the City of La Mesa, North 6° 23′ 20″ West, (North 6° 21′ West, Recorded) 341.70 feet to the Northeasterly corner of land conveyed to Mary Hendry Howell, by deed recorded March 4, 1942, in Book 1323, page 111 of Official Records;
14. thence along the Northerly line of said land, North 88° 48′ West, North 88° 27′ West Recorded) 212.70 feet to an angle point in said sanitation district boundary;
15. thence leaving said sanitation district boundary, continuing Westerly along said Northerly line of Howell's land, being also the Southerly line of a parcel of land shown on Record of Survey No. 1353, filed in the office of the Recorder of San Diego County, to the Southwesterly corner of said land being also the Northwesterly corner of said Howell land;
16. thence South 31° 25′ 30″ West, (South 31° 58′ West, Recorded) 274.30 feet to an angle point in said La Mesa City Boundary;
17. thence continuing along said City boundary, South 1° 42′ 30″ East, (South 2° 10′ East Recorded) 310.23 feet to an angle point in said City boundary;
18. thence leaving said City boundary, South 1° 36′ 30″ East, 280.00 feet to a point in the Northerly line of said Lot 10, being also a point in said Lemon Grove Sanitation District boundary;
19. thence Easterly along said boundary and along said Northerly line to an intersection with the Easterly line of County Road, known as Costa Bella Street and shown on Road Survey No. 788, according to map thereof on file in the office of the Surveyor of San Diego County;
20. thence Northerly along said Easterly line and along the Northerly prolongation thereof a distance of 39.61 feet;
21. thence North 10° 55′ East to an intersection with a line which bears North 88° 40′ West from the true point of beginning;
22. thence South 88° 40′ East to the true point of beginning;

Excepting therefrom that area within the Lemon Grove Sanitation District as was annexed thereto on November 1. 1955.

(b) That said Sanitation District following said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 9th day of June, 1959, at the hour of 11:00 o'clock a.m. in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Lemon Grove Review, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 5th day of May, 1959, by the following vote:

AYES: Supervisors Gibson, Bird, Dent, Austin, and Howell.
NOES: Supervisors None.
ABSENT: Supervisors None.

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I, R. B. JAMES, County Clerk of the County of San Diego, State of California, and ex officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 5th day of May, 1959.

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors.
(SEAL)
By Sara Drew, Deputy
LG Rev May 21, 28, 1959

BUSINESS DIRECTORY

ACCOUNTANT
A. E. "Bob" Howell
INCOME TAX
Real Estate — Insurance
8455 Imperial Adj. Grove Theatre
HO 9-8453 BE 9-8537

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Commercial Printing
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Machine and Welding Service
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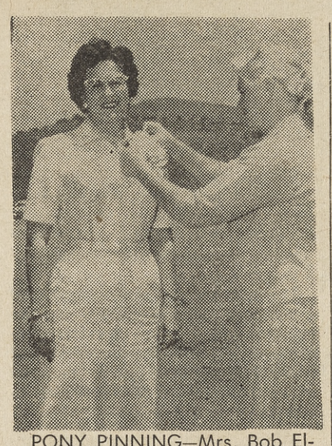
General Machine Shop Work
HO 6-0103 — Emer. HO 69491
7831 Central Ave., Lemon Grove

22,000 Boys Taking Part In County Council Scout Fair Ticket Campaign



PONY PINNING—Mrs. Bob Elliott receives a corsage from Mrs. Don Kelley during opening day ceremonies May 16 of the Lemon Grove-Spring Valley Pony League at Mt. Miguel High School. Mrs. Elliott, wife of the manager of the Sacramento Solons of the Pacific Coast League and former San Diego Padre, threw out the first ball at the Pony League ceremonies.

Tickets went on sale Wednesday evening for San Diego County Council's biggest single activity of the year—the Scout Fair.

Nearly all of the 22,000 Cub Scouts, Boy Scouts and Explorers in the county will be out to "sell" their friends and neighbors to come see their show, according to Scout Fair Chairman Thomas Fletcher, assistant city manager of San Diego.

The fair will be staged in Aztec Bowl at San Diego State College from noon to 10 p.m. June 13.

Described by Chairman Fletcher as the "county fair of Scouting," it will be a "live" show of over 200 demonstration booths, dramatizing the skills and activities of the Cub Scout, Boy Scout and Explorer phases of the Scouting program.

In addition, there will be special stage shows and special exhibits.

"Themed to 'Scouting Today for Tomorrow', the fair will show how thousands of boys in San Diego County are preparing for tomorrow's world by participating in Scouting today," Fletcher said.

Sergeant Preston (Richard Simmons) who plays the title role in the TV adventure series "Sergeant Preston of the Yukon" will be the featured guest star.

The veteran actor will appear with his wonder dog, "Yukon King," and will be the master of ceremonies for the special stage shows at 2 p.m., 4 p.m. and 8 p.m.

Feature attractions of the stage shows will be the United States Naval Training Center precision drill team; the Thumbusters, a veteran fast gun act; a San Diego Zoo trained animal show and special Scout skill events.

Tickets cost 50 cents. Part of the money for tickets sold by Scouts goes to their units for camping and other program activities and the rest goes for prizes and expenses of the show.

Jack Bostwick Dies In Nevada

Funeral services were held Friday at Paris Mortuary for Jack O. Bostwick, 52, of 7721 Alton Drive, Lemon Grove. Mr. Bostwick died May 18 in Las Vegas where he was a copper miner.

He is survived by his wife, Doris; a son, John, serving in the Navy; a daughter, Jacqueline of Lemon Grove, and two brothers, Horal of El Cajon and Bob of Lemon Grove.

Party To Be Given For Exchange Students At Mt. Miguel High

A Bon Voyage party will be presented for Susanna Occhi, Mount Miguel High's foreign exchange student from Argentina, and Joyce Martin, Miguel's exchange student to Germany on May 22 in the Miguel library.

The party, which begins at approximately 7 p.m., is being given for the girls by the International Club.

The International Club will present two skits at the party: one showing Susanna on her way back to Argentina and the other showing Joyce on her way to Germany.

Joyce will leave from New York on June 18 and Susanna will leave from Long Beach on June 22.

4-H Club Members Plan Fund Drive

At a recent meeting of the Lemon Grove-Spring Valley 4-H Club, a committee was appointed to find ways of raising money to send delegates to the 4-H convention at Davis, California, in August.

A demonstration on how to make an applesauce cake was given at the meeting by Susan Gardner, Ardyce Holmberg, Carolyn Tolbert and Sandra Benjamin.

Members of the LG-SV 4-H Club are looking forward to going to Riverside June 6 for the Regional Field Day.

EXCHANGE STUDENTS — Pictured at left is Joyce Martin, Mount Miguel High School junior, who will visit Germany this summer as an exchange student. At right is Susanna Occhi, Miguel senior, who will return to Argentina after spending one school year at Mt. Miguel as an exchange student.

WEDDING ANNOUNCED — Miss Marlene Foster of Lemon Grove, became the bride of Mr. Charles D. Baxter, also of Lemon Grove, at ceremonies May 3 in the Lemon Grove Congregational Church. The new Mrs. Baxter is a music graduate of San Diego State College. Mr. Baxter also graduated from San Diego State. He is the son of Mr. and Mrs. C. Forrest Baxter of 2925 Buena Vista Street. The former Miss Foster is the daughter of Mr. and Mrs. Rex Foster of 3025 Rondevoo Road.

LG Private Takes Part In Exercise

MAINZ, Germany (AHTNC)—Army Pvt. George R. Simmons, son of Mr. and Mrs. George M. Simmons, 7236 Waite Drive, Lemon Grove, recently participated with the 8th Division's 504th Infantry in Arrow Drop, one of the largest airborne training maneuvers ever conducted in Europe.

The maneuver was designed to test the combat readiness of units making up a part of the NATO shield of defense in Europe.

Simmons, a rifleman in the infantry's Company C in Mainz, entered the Army in May, 1958, and completed basic combat raining at Fort Ord, California.

The 19-year-old soldier is a 1958 graduate of Hoover High School. Before entering the Army, he was employed by Arr Vee Constructoin Company, National City.

☆ A 6000-piece museum of North American Indians will be displayed at the Southern California Exposition and County Fair at Del Mar, June 26 through July 5.

Mayes Honored By California College

Vernon O. Mayes of Lemon Grove, has been honored for his outstanding record in military science at the University of California at Davis.

Mayes received a Superior Cadet Ribbon, award given annually by the Department of the Army to one ROTC cadet each academic year.

A freshman majoring in agricultural education, Mayes is the son of Mr. and Mrs. V. O. Mayes of 3267 New Jersey Avenue.

EXCAVATING COMPANY RELOCATING HERE

The Stephens Construction Co. of Riverside is moving their operations to the Heartland area to serve local residents. The company will locate offices at 4200 Summit Drive in La Mesa.

George Stephens, president, said his company deals mostly in excavation work such as laying of sewer and water lines. The company expects to serve La Mesa, Lemon Grove and Spring Valley.

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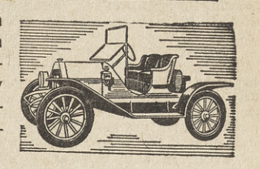

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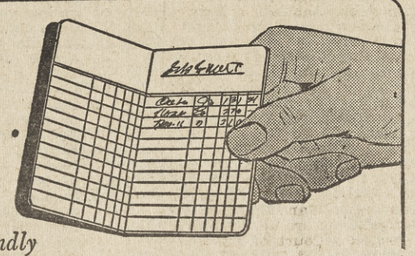

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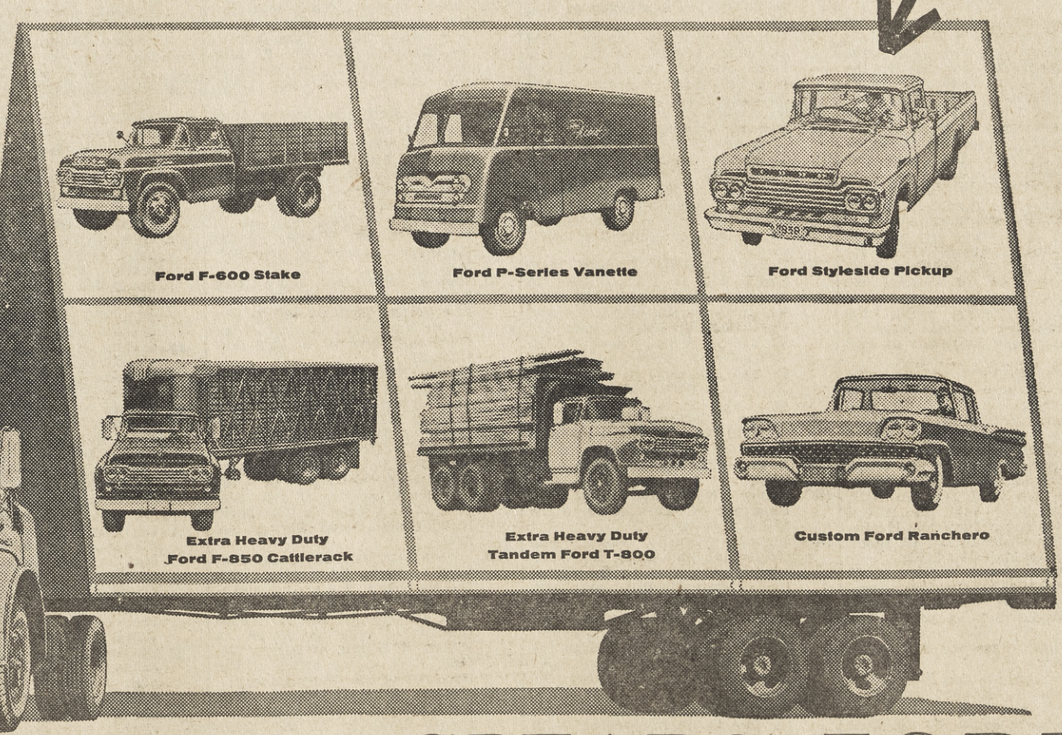
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Re the Proposed Annexation) to the Spring Valley Sanitation) District . . . . .)

RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE SPRING VALLEY SANITATION DISTRICT AND NOTICE OF HEARING THEREON

On motion of Supervisor Howell, seconded by Supervisor Bird, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County;

WHEREAS, DR. R. J. McBRIDE, ET AL., the owners of certain property in unincorporated territory of the County of San Diego contiguous to the Spring Valley Sanitation District, have requested this Board (Document No. 261546) to annex said property to said Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the County Boundary Commission has approved the boundaries of the proposed annexation (Document No. 260247); and

WHEREAS, investigation of the proposed annexation by the Division of Engineering of the Department of Public Works discloses that said property is contiguous to said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 261547); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Spring Valley Sanitation District under the provisions of the County Sanitation District Act all of that contiguous unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, bounded and described as follows:

PARCEL NO. 1

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northeasterly corner of Lot 19, Subdivision No. 1, Lot 12, Rancho Mission, Map No. 657, filed in the office of the Recorder of San Diego County, being a point in the boundary of the City of La Mesa;
2. thence leaving said boundary Easterly along the Southerly line of Lot 13 of said Map No. 657, a distance of 427.08 feet as shown on Record of Survey No. 4614, filed in the office of the Recorder of San Diego County;
3. thence North 20° 09′ 35″ West, 527.63 feet;
4. thence North 30° 04′ 40″ East, 140.23 feet;
5. thence North 48° 07′ 30″ West, 43.72 feet;
6. thence North 63° 34′ 17″ West to a point in the Northerly line of said Lot 13, being a point in said boundary of the City of La Mesa;
7. thence Easterly along said boundary and along the Northerly line of said Lot 13 and along the Northerly line of Lots 8 and 3 of said Map No. 657, to the Northeasterly corner of said Lot 3, being also the Southeasterly corner of Lot 4 of said map;
8. thence Northerly along the Easterly line of said Lot 4 to a point in the Southerly line of Mariposa Street, said Southerly line being the Westerly prolongation of the Southerly line of Mariposa Street as shown on La Mesa Highlands, Tract No. 1, Map No. 2022, filed in the office of the Recorder of San Diego County;
9. thence leaving said boundary of the City of La Mesa, Easterly along said Southerly line to the Northwesterly corner of Lot 1, Block 1 of said Map No. 2022;
10. thence Easterly along the Northerly line of said Lot 1 a distance of 92.94 feet;
11. thence leaving said Northerly line, South 24° 02′ 35″ East, 105.81 feet;
12. thence South 44° 57′ 45″ West to a point in the Westerly line of said lot;
13. thence Southerly along the Westerly line of said Map No. 2022 to the Northwesterly corner of Lot 6, Block 1 of said map;
14. thence Easterly along the Northerly line of said lot and along the Easterly prolongation of said Northerly line to a point in the center line of Merrit Boulevard as shown on said Map No. 2022;
15. thence Southerly along said center line to an intersection with the Easterly prolongation of the Southerly line of Lot 7, Block 1 of said map;
16. thence Westerly along said prolongation and along said Southerly line to the Southwesterly corner of said lot;
17. thence Southerly along said Westerly line to a point in said line 762.15 feet Southerly from the Northerly line of Section 29, Township 16 South, Range 1 West, S.B.M., said point being the Northeasterly corner of land described in deed to Bessie Porter, recorded June 4, 1937, in Book 543, page 337 of Official Records;
18. thence Westerly along the Northerly line of said land 56.44 feet to the Northeasterly corner of land described in deed to Robert B. Stuart et ux, recorded April 20, 1943 in Book 1478, page 437 of Official Records;
19. thence Southerly along the Easterly line of said land to the Southeasterly corner of said land;
20. thence Westerly along the Southerly line of said land 30.50 feet;
21. thence Southerly in a straight line to a point in a line which bears South 86° 00′ West, 87.00 feet from a point in the Westerly line of said La Mesa Highlands, Unit No. 1, Map No. 2022, distant along said line 124.49 feet Southerly from the Northwesterly corner of Lot 12, Block 1 of said Map No. 2022;
22. thence South 86° 00′ West, 47.55 feet to the Northeasterly corner of land deeded to Carrol W. Burdick et ux on February 23, 1954, recorded in Book 5149, page 258 of Official Records;
23. thence South 2° 34′ West along the Easterly line of said land to an intersection with a line which bears South 68° 48′ West from a point in the Westerly line of said Lot 12, Block 1 of said Map No. 2022, distant along said line 181.20 feet Southerly from the Northwesterly corner of said Lot 12;
24. thence South 68° 48′ West along the Southeasterly line of of said Burdick's land to the most Southerly corner of said land;
25. thence continuing South 68° 48′ West, 34.26 feet;
26. thence South 34° 40′ West, 80.77 feet to a point in the Easterly line of Lot 2 Subdivision No. 1 of Lot 12, Rancho Mission of said Map No. 657;
27. thence Southerly along said Easterly line to a point distant along said line 155.00 feet Northerly from the Southeasterly corner of said Lot 2;
28. thence Westerly parallel with the Southerly line of said lot to a point in the Easterly line of the Westerly 350.00 feet of said Lot 2;
29. thence Southerly along said Easterly line to a point in the Southerly line of said Lot 2;
30. thence Westerly along said Southerly line and along the Southerly line of Lot 9 of said Map No. 657, to the Northeasterly corner of Lee Manor, Map No. 2422, filed in the office of the Recorder of San Diego County, being an angle point in the boundary of the Spring Valley Sanitation District;
31. thence Westerly along said boundary and along the Northerly line of said map to the Northwesterly corner of said map, being also the Southeasterly corner of Lot 12 of said Map No. 657;
32. thence leaving said boundary, Westerly along the Southerly line of said Lot 12 to the Southwesterly corner of said Lot 12, being also the Southeasterly corner of said Lot 19 of Map No. 657;
33. thence Northerly along the Easterly line of said Lot 19 a distance of 30.00 feet to a point in the boundary of the City of La Mesa;
34. thence Northerly along said boundary and along said Easterly line of Lot 19 to the point of beginning.

PARCEL NO. 2

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of Lot 28, Spring Valley Highlands, Map No. 2206, filed in the office of the Recorder of San Diego County, being an angle point in the boundary of the Spring Valley Sanitation District;
2. thence, leaving said boundary, Northerly along the Westerly and Northwesterly line of said Map No. 2206 to the most Westerly corner of Lot 6 of said Map No. 2206, being also the Southwesterly corner of Lot 19, Subdivision No. 4, Tract 12, Ex-Mission Rancho, Licensed Survey No. 12, filed in the office of the Recorder of San Diego County;
3. thence Northwesterly and Northerly along the Southwesterly and Westerly line of said Lot 19 to the Northwesterly corner of said lot;
4. thence Easterly along the Northerly line of said lot to a point in the boundary of the City of La Mesa, being a point in the Westerly line of Lemon Grove Road No. 4 as shown on Record of Survey No. 2213, filed in the office of the Recorder of San Diego County;
5. thence Southerly along said boundary of the City of La Mesa, being the Northerly prolongation and of the Easterly line of Lot 1 of said Map No. 2206 to the Northeasterly corner of said Lot 1;
6. thence Southerly along the Easterly line of Lot 1 and along the Easterly line of Lot 2 of said Map No. 2206 to the beginning of a curve having a radius of 30.00 feet;
7. thence Southerly and Southwesterly along said curve a distance of 51.85 feet;
8. thence South 7° 09′ West to a point in the Northerly line of Lot 10 of said Map No. 2006, being a point in a curve having a radius of 89.62 feet;
9. thence Easterly along said Northerly line to the end of said curve;
10. thence South 74° 53′ East along the Northerly line of said Lot 10 and along the Northerly line of Lots 11, 12, and 13, a distance of 373.86 feet to the beginning of a curve having a radius of 50.00 feet;
11. thence leaving lot line Northeasterly in a straight line to the intersection of the Southwesterly line of said Lemon Grove Road No. 4 and the Westerly prolongation of the Southerly line of said Record of Survey No. 2213;
12. thence Easterly along said Southerly line of said Record of Survey No. 2213 to the Southwesterly corner of said survey;
13. thence leaving said boundary of the City of La Mesa Southerly along the West line of Lot 12 of Subdivision No. 1 of Lot 12, Rancho Mission according to Map 657 on record in the Recorder's office of said County and to the South line of said Lot 12;
14. thence Easterly along said Southerly line of Lot 12, to the East line of Lot 11 of said Map 657, being a point on the boundary of the Spring Valley Sanitation District;
15. thence Southerly along said East line of said Lot 11 and its Southerly prolongation to the South line of Campo Road according to the plats thereof on file in the Surveyor's Office of said County and designated as Relocation Route 16, Division 2;

15A. thence Westerly along said South line of Campo Road to the midpoint of a 100 feet radius curve on the Northerly and Northwesterly boundary of Lot 82 of La Mesa Country Club Tract No. 3, according to Map thereof No. 1756 on file in the Recorder's Office of said County;

15B. thence Northwesterly in a straight line to the Southeast corner of Lot 19 of said Spring Valley Highlands, Map No. 2206;

15C. thence Northerly along the East line of said Lot 19 to the North line thereof;

15D. thence Westerly along said North line and along its Westerly prolongation to the center line of Gateside Road as shown on said Map 2206;

16. thence Northwesterly along said boundary and along said center line to an intersection with the center line or Rockledge Road and shown on said Map No. 2206;
17. thence Westerly along said center line to an intersection with the Northerly prolongation of the Westerly line of Lot 39 of said Map No. 2206;
18. thence Southerly along said prolongation and along said Westerly line to the Southwesterly corner of said Lot 39, being also the Northeasterly corner of Lot 29 of said Map No. 2206;
19. thence Westerly along the Northerly line of said Lot 29 and along the Westerly prolongation of said Northerly line to a point in the center line of said Gateside Road;
20. thence Southerly along said center line to an intersection with the Easterly prolongation of the said Northerly line of said Lot 28;
21. thence Westerly along said prolongation and said Northerly line to the point of beginning.

PARCEL NO. 3

All that unincorporated territory in the County of San Diego, State of California, described as follows: That portion of Section 28, Township 16 South, Range 1 West, S.B.M., lying within the following described boundary line:

1. Beginning at the Southwesterly corner of the Northeast Quarter of the Southwest Quarter of said Section 28, being a point in the boundary of the Spring Valley Sanitation District;
2. thence along said boundary, Easterly along the Southerly line of said Northeast Quarter of the Southwest Quarter of Section 28, a distance of 145.45 feet to an intersection with the Southerly prolongation of the Westerly line of Record of Survey No. 2696, filed in the office of the Recorder of San Diego County;
3. thence North 6° 10′ West along said prolongation and along said Westerly line, a distance of 221.61 feet to the Northwesterly corner of said Record of Survey No. 2696;
4. thence Easterly along the Northerly line of said Record of Survey No. 2696, to an intersection with a line bearing South 0° 47′ 30″ West from the Southwesterly corner of the 16.74 acre parcel of Record of Survey No. 2697, filed in the office of the Surveyor of San Diego County;
5. thence North 0° 47′ 30″ East, 445.00 feet to the Southwesterly corner of said 16.74 acre parcel;
6. thence Northerly along the Westerly line of said 16.74 acre parcel, a distance of 440.46 feet to an angle point in the boundary line of said parcel;
7. thence along said boundary line, South 88° 37′ East, 608.77 feet;
8. thence North 0° 44′ East, 208.71 feet to a point in the Southerly line of Road Survey No. 917, filed in the office of the Surveyor of San Diego County;
9. thence along said Southerly line South 88° 37′ East, 147.29 feet to the beginning of a curve concave Northwesterly and having a radius of 195.00 feet;
10. thence Northeasterly along said curve a distance of 251.62 feet;
11. thence leaving said Southerly line, South 17° 27′ West, 146.76 feet;
12. thence South 0° 34′ West to an intersection with a line which bears North 89° 26′ West from the intersection of the Westerly line of Road Survey No. 534 and the Southerly line of the 4.62 acre parcel as shown on said Record of Survey No. 2697;
13. thence South 89° 26′ East along said line to said intersection;
14. thence continuing along said Southerly line and along its Easterly prolongation, North 88° 20′ East to an intersection with the center line of said Road Survey No. 534;
15. thence Southerly along said center line to an intersection with a line described as follows: Beginning at a point in the East and West center line of said Section 28, distant along said line 1003.68 feet Easterly from the center of said Section 28, said point hereinafter referred to as Point "A"; thence thence Southerly parallel with the center line of said Road Survey No. 534 a distance of 480.13 feet: thence Westerly parallel with the Southerly line of the Northwest Quarter of the Southwest Quarter of said Section 28 to an intersection with said center line of Road Survey No. 534;
16. thence, retracing said line, Easterly and Northerly to said point "A" in the East and West center line of said Section 28;
17. thence Easterly along said center line to a point in said line 310.00 feet Westerly from the Southeasterly corner of the Southwest Quarter of the Northeast Quarter of said Section 28, being also a point in the center line of Road Survey No. 1062, filed in the office of the Surveyor of San Diego County;
18. thence leaving said center line North 0° 28′ East, 416.89 feet;
19. thence North 89° 34′ West, (North 89° 37′ East, Deed), 130.00 feet;
20. thence North 0° 28′ East, 416.63 feet to a point in the center line of Road Survey No. 1029, filed in the office of the Surveyor of San Diego County;
21. thence Easterly along said center line to a point in the Westerly line of Casa de Oro Avocado Estates, Unit No. 3, Map No. 2175, filed in the office of the Recorder of San Diego County;
22. thence Northerly along said Westerly line 238.24 feet;
23. thence leaving said boundary, Westerly parallel with said center line of Road Survey No. 1029 a distance of 200.00 feet;
24. thence North 0° 28′ East to a point in the Northerly line of the Southwest Quarter of the Northeast Quarter of said Section 28;
25. thence Westerly along said Northerly line to the Easterly 665.00 feet of the Northwest Quarter of the Northeast Quarter of said Section 28;
26. thence Northerly parallel with the Easterly line of said Northwest Quarter of the Northeast Quarter of Section 28 a distance of 510.38 feet;
27. thence Westerly parallel with the Southerly line of said Northwest Quarter of the Northeast Quarter of said Section 28 to a point in the center line of said Road Survey No. 534;
28. thence Southerly along said center line to an intersection with the Northerly line of the Southerly 415.95 feet of said Northwest Quarter of the Northeast Quarter of said Section 28, as shown on Record of Survey No. 1633, filed in the office of the Recorder of San Diego County;
29. thence Westerly along said Northerly line 141.74 feet;
30. thence South 0° 31′ 20″ West, 103.62 feet;
31. thence North 89° 48′ West to a point in the Westerly line of said Northwest Quarter of the Northeast Quarter of said Section 28;
32. thence Southerly along said center line to the Southwesterly Southerly line of said Northwest Quarter of the Northeast Quarter of said Section 28;
33. thence Easterly along the west Quarter of the Northeast Quarter of Section 28 a distance of 289.33 feet;
34. thence South 0° 35′ West, 161.68 feet;
35. thence South 89° 48′ East, (South 89° 58′ East, Recorded), 100.00 feet;
36. thence South 0° 35′ West, 315.92 feet;
37. thence North 89° 48′ West, (North 89° 58′ West, Recorded) 44.53 feet;
38. thence South 0° 34′ West, 130.56 feet;
39. thence North 89° 48′ West, (North 89° 58′ West, Recorded) 40.00 feet;
40. thence South 0° 34′ West to an intersection with the center line of Road Survey No. 917 filed in the office of the Surveyor of San Diego County;
41. thence Westerly and Southwesterly along said center line to the beginning of a curve concave Northwesterly and having a radius of 175.00 feet, as shown on Record of Survey No. 4579, filed in the office of the Surveyor of San Diego County;
42. thence leaving said center line Northwesterly in a straight line to a point in the Northwesterly line of Rogers Road distant along said line 110.79 feet Southwesterly from the most Southerly corner of the most Easterly parcel of said Survey No. 4579.
43. thence Northwesterly in a straight line to an angle point in the Southwesterly line of the most Easterly parcel in Record of Survey No. 1767, filed in the office of the Recorder of San Diego County;
44. thence North 49° 03′ 20″ West 74.50 feet;
45. thence North 73° 12′ 58″ West, 115.35 feet;
46. thence North 43° 00′ West, 140.07 feet;
47. thence North 17° 30′ 50″ West, 62.00 feet;
48. thence South 48° 05′ 40″ West, 30.26 feet;
49. thence South 22° 25′ 40″ West, 162.28 feet;
50. thence South 47° 34′ West, 71.00 feet;
51. thence South 69° 44′ West to a point in the Easterly line of North Rogers Road as shown on said Record of Survey No. 1767;
52. thence South 69° 42′ 50″ West to a point in the center line of said North Rogers Road, being a point in a curve having a radius of 150.00 feet;
53. thence Southerly along said center line to a point in said curve distant 45.96 feet Northerly from the Southerly terminus of said curve;
54. thence leaving said center line, radially to said curve South 72° 25′ 37″ West, 25.00 feet;
55. thence South 57° 44′ West, 111.86 feet;
56. thence South 45° 14′ West, 82.34 feet;
57. thence South 54° 14′ West, 41.36 feet;
58. thence South 15° 46′ East, 42.73 feet to a point in the Northwesterly line of said Rogers Road;
59. thence South 26° 52′ East to a point in the center line of said Rogers Road;
60. thence Southwesterly and Southerly along said center line to point in the Southerly line of the Northerly 890.00 feet of the Northwest Quarter of the Southwest Quarter of said Section 28, being a point in the Spring Valley Sanitation District Boundary;
61. thence Southerly along said boundary and along said center line to a point in the Southerly line of the Northwest Quarter of the Southwest Quarter of said Section 28;
62. thence Easterly along said Southerly line to the point of beginning.

PARCEL NO. 4

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line;

1. Beginning at the Northeasterly corner of Hirtzell's Subdivision, Map No. 2514, filed in the office of the Recorder of San Diego County, being a point in the Spring Valley Sanitation District Boundary;
2. thence leaving said boundary, Easterly along the Easterly prolongation of the Northerly line of said map to a point in the Westerly line of the Easterly 384.26 feet of the Northwest Quarter of the Southwest Quarter of Section 28, Township, 16 South, Range 1 West, S.B.M.;
3. thence Southerly along said Westerly line, 400.00 feet;
4. thence South 89° 35′ East, 115.00 feet;
5. thence South 0° 39′ West, 190.00 feet to a point in said sanitation district boundary;
6. thence along said boundary, South 0° 39′ West, 143.79 feet to the Northeasterly corner of property described in Book 2505, Page 367 of Official Records;
7. thence North 60° 41′ West, 275.62 feet along the Northeasterly line of said property;
8. thence South 29° 19′ West, 21.00 feet to a point in the Northeasterly line of Campo Road as shown on Map of Relocation of Route 16, Division No. 2, on file in the office of the Surveyor of San Diego County;
9. thence South 50° 03′ West to a point in the center line of Campo Road;
10. thence Northwesterly along said center line to an intersection with a line which bears South 28° 04′ 10″ West, (South 28° 06′ 10″ West, Recorded) from the most Southerly corner of said Map No. 2514;
11. thence North 28° 04′ 10″ East, (North 28° 06′ 10″ East, Recorded) to said most Southerly corner;
12. thence Northerly along the Easterly line of said map to the point of beginning.

PARCEL NO. 5

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northeasterly corner of Casa de Oro Avocado Estates, Unit No. 3, Map No. 2175, filed in the office of the Recorder of San Diego County, being a point in the boundary of the Spring Valley Sanitation District;
2. thence Southerly and Southeasterly along said boundary and along the Easterly and Northeasterly line of said Lot 233 to the most Easterly corner of said lot;
3. thence Southeasterly and Southerly along the Northeasterly and Easterly line of Lot 232 and the Southerly prolongation of said Easterly line to a point in the Southerly line of Estrella Drive as shown on said Map No. 2175;
4. thence Westerly along said Southerly line to the Northeasterly corner of Lot 194 of said Map No. 2175;
5. thence Southwesterly along the Southeasterly line of said Lot 194 to the Northeasterly corner of Lot 205 of said Map No. 2175;
6. thence Southerly along the Easterly line of said Lot 205 and along the Easterly line of Lots 204, 203, 202 to the Southeasterly corner of said Lot 202;
7. thence Westerly along the Southerly line of said Lot 202 and along the Westerly prolongation of said Southerly line to a point in the center line of Cortez Way, as shown on said Map No. 2175;
8. thence Northerly along said center line to an intersection with the Easterly prolongation of the Northerly line of Lot 210 of said Map No. 2175;
9. thence Westerly along said prolongation and along said Northerly line to the Northwesterly corner of said lot;
10. thence Northerly along the Westerly line of Lots 209, 208, and 207 to an angle point in the Westerly line of said Lot 207, as shown on said Map No. 207;
11. thence Northeasterly along the Northwesterly line of said Lot 207 to the most Northerly corner of said lot;
12. thence Northerly along the Westerly line of Lot 206 of said corner of said lot;
13. thence Northerly and Northeasterly along the Westerly and Northwesterly line of Lot 193 and the Northeasterly prolongation of said Northwesterly line to a point in the center line of Estrella Drive as shown on said Map No. 2175;
14. thence Northwesterly along said center line to an intersection with the Southerly prolongation of the Westerly line of said Lot 233;
15. thence Northerly along said prolongation and along said Westerly line to the Northwesterly corner of said lot;
16. thence leaving said sanitation district boundary Easterly along the Northerly line of said Lot 233 to the point of beginning.

PARCEL NO. 6

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of Lot 20 of Spring Valley Terrace, Map No. 2217, filed in the office of the Recorder of San Diego County, said corner being a point in the boundary of the Spring Valley Sanitation District;
2. thence leaving said boundary, Northerly along the Westerly line of Lots 19, 18, and 17 of said Map No. 2217 to the Northwesterly corner of said Lot 17;
3. thence Easterly along the Northerly line of said Lot 17 to an intersection with a line which bears South 13° 43′ West from a point in the Northerly line of Lot 14 of La Mesa Highlands Tract No. 1, Map No. 2022, said point being distant along said line 334.00 feet Easterly from the Northwesterly corner of said Lot 14, said map being filed in the office of the Recorder of San Diego County;
4. thence retracing said line North 13° 43′ West to said point in the Northerly line of said Lot 14;
5. thence Easterly along the Northerly line of said lot and along the Easterly prolongation of said line to a point in the center line of Bancroft Drive, as shown on Eucalyptus Terrace, Unit No. 2, Map No. 2624, filed in the office of the Recorder of San Diego County, being a point in said sanitation district boundary;
6. thence Southerly along said boundary and along said center line to an intersection with the Easterly prolongation of the Northerly line of said Lot 20 of Map No. 2217;
7. thence Westerly along said prolongation and along said Northerly line to the point of beginning.

PARCEL NO. 7

All that unincorporated territory in the County of San Diego, State of California, lying within the following decribed boundary line:

1. Beginning at the most Westerly corner of Lot 29, Spring Valley Terrace, Map No. 2217, filed in the office of the Recorder of San Diego County, said corner being a point in the boundary of the Spring Valley Sanitation District;
2. thence Southerly along said boundary and along the Southerly prolongation of the Westerly line of said lot to a point in the center line of Campo Road as shown on said Map No. 2217 and according to County Highway Commission Map of Relocation of Route 16, Division 2, filed in the office of the Surveyor of San Diego County;
3. thence Westerly along said center line to an intersection with the Southerly prolongation of the Westerly line of Lot 1 of said Map No. 2217;
4. thence leaving said sanitation district boundary, Northerly along said prolongation and said Westerly line and along the Westerly line of Lot 2 of said Map No. 2217, to the Northwesterly corner of said Lot 2;
5. thence Easterly along the Northerly line of said lot to the Northeasterly corner of said lot;
6. thence South 51° 35′ East to a point in the center line of Merritt Blvd., as shown on said Map No. 2217;
7. thence Southwesterly and Southeasterly along said center line to an intersection with the Southwesterly prolongation of the Northwesterly line of Lot 9 of said Map No. 2217;
8. thence Northeasterly along said prolongation and said Northwesterly line to the most Northerly corner of said lot;
9. thence Southerly along the Easterly line of said lot and along the Southerly prolongation of said line to a point in the center line of Terrace Drive as shown on said Map No. 2217;
10. thence Easterly along said center line to an intersection with the Northerly prolongation of the Easterly line of the Westerly 8.50 feet of Lot 36 of said Map No. 2217;
11. thence Southerly along said prolongation to a point in the Northerly line of said Lot 36;
12. thence South 16° 17′ West to a point in the Southerly line of the Northerly 5.00 feet of Lot 31 of said Map No. 2217;
13. thence Easterly along said Southerly line to a point in the Easterly line of said Lot 31;
14. thence Northerly along said Easterly line and along the Northerly prolongation of said Easterly line to a point in the center line of said Terrace Drive;
15. thence Northeasterly along said center line to an intersection with the Southeasterly prolongation of the Southwesterly line of Lot 12 of said Map No. 2217;
16. thence Northwesterly along said prolongation and along said Southwesterly line to the most Westerly corner of said lot;
17. thence Easterly along the Northerly line of said lot to the Northeasterly corner of said lot, being a point in the boundary of the Spring Valley Sanitation District;
18. thence Southerly along said boundary and along the Easterly line of said Lot 12 and along the Southerly prolongation of said line to a point in the center line of said Terrace Drive;
19. thence Westerly along said center line to an intersection with the Northerly prolongation of the Easterly line of said Lot 36;
20. thence Southerly along said prolongation and along said Easterly line to the most Southerly corner of said lot;
21. thence Westerly along the Northerly line of said Lot 29 to the most Northerly corner of said lot;
22. thence Southerly along the Westerly line of said lot to the point of beginning.

PARCEL NO. 8

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of Lot 172 of La Mesa Country Club Tract No. 4, Map No. 1792, filed in the office of the Recorder of San Diego County, being a point in the boundary of the Spring Valley Sanitation District;
2. thence Easterly along said boundary and along the Northerly line of said Lot 172 and the Easterly prolongation of said line to a point in the center line of Vista Drive as shown on La Mesa Country Club Tract No. 4, Map No. 1792, filed in the office of the the Recorder of San Diego County;
3. thence in a generally Northerly direction along said center line to an intersection with the Westerly prolongation of the Northerly line of the Southerly 25.00 feet of Lot 113 of said Map No. 1792;
4. thence Easterly along said prolongation and along said Northerly line to a point in the Easterly line of said Lot 113;
5. thence leaving said boundary Southerly along said Easterly line to the Southeasterly corner of said lot;
6. thence Southerly along the Easterly line of Lot 114 of said Map No. 1792 to the most Southerly corner of said lot;
7. thence Southeasterly along the Northeasterly line of Lot 115 of of said Map No. 1792 to the most Easterly corner of Lot 115;
8. thence Southwesterly along the Southeasterly line of said Lot 115 and Lots 116 and 117, of said Map No. 1792 to the most Southerly corner of said Lot 117;
9. thence Northwesterly along the Southwesterly line of said Lot 117 to the most Westerly corner of said lot;
10. thence Northwesterly in a direct line to the most Southerly corner of said Lot 172;
11. thence Northerly along the Westerly line of said lot to the point of beginning.

(b) That said Sanitation District following said anexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 9th day of June, 1959, at the hour of 11:00 o'clock a.m. in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Spring Valley Bulletin, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 5th day of May, 1959, by the following vote:

AYES: Supervisors Gibson, Bird, Dent, Austin, and Howell.
NOES: Supervisors None.
ABSENT: Supervisors None.

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I, R. B. JAMES, County Clerk of the County of San Diego, State of California, and ex officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 5th day of May, 1959.

R. B. JAMES, County Clerk and exofficio Clerk of the Board of Supervisors

(SEAL)

By Sara Drew, Deputy

SV Bul May 21, 28 1959

LETTERS TO THE EDITOR

Dear Editor:

On May 18, a meeting of 125 irate and dissatisfied residents of Lemon Grove was held in an attempt to halt the creeping paralysis of excessive property taxation. According to the Assessor's Office, Lemon Grove was one of the communities singled out for this year's re-evaluation. Are we the guinea pigs for the entire county? WHICH AREA WILL BE NEXT? Escondido, Coronado, Ramona, Julian or who? You name it.

Assessments in this area have increased 50% to 100% and in some cases even higher. This is evidently necessary to meet the outrageously fantastic budget submitted through the County Supervisors. This assessed increase coupled with a proposed hike in the County general tax is going to hurt. The additional revenue has to come from somewhere to meet this budget therefore I do not wish to too strongly criticize the County Assessors Office. They have to do a nasty job.

The new budget is $10,269,000.00 over last year's. What is the reason for this terrific increase? Salary raises will cost $1,200,000.00 leaving a balance of approximately $9,000,000.00 increase.

What is this tremendous increase being used for? At this rate of increase what is going to happen, especially to our older citizens on fixed income such as pensions, old age security, etc.? Need we ask?

The Lemon Grove Taxpayers Association is being organized to combat this and any other civic ills which may be brought to our attention. We need your help. IN THE MEANTIME, CALL THE COUNTY ASSESSORS OFFICE, BE9-7561, FOR A BREAKDOWN ON YOUR NEW ASSESSMENT AND COMPARE IT WITH LAST YEAR'S. WHAT A SURPRISE ! !

Then come to the meeting Tuesday night at the Lemon Grove Junior High School at 7 o'clock.

As a parting thought, there is a new election coming up next year and as the guy says, "Let your conscience be your guide."

M. F. LEAR, President
Lemon Grove
Taxpayers Association
7805 Lansing Drive,
Lemon Grove

Dear Editor:

I see by your issue of May 21 that the "Local Defense Plans" are well under way. This is indeed most gratifying. What a sigh of relief must go up from the terrified and jittery populace. The mountain of $350,000 in federal funds for this state(taxes to you), has labored manfully and brought forth the same little old moth-eaten mouse-evacuation.

This, I presume, means that the 700,000 population of Greater San Diego will drop everything instantly and beat it down to, say, Imperial or Yuma or El Centro; eat at the bus lunch counter and bed down in the unlimited motels, with room for all and to spare.

Is it possible that these assiduous planners who propose this most intelligent solution ever went riding Sundays or holidays on Highway 80? And then did they multiply this bumper-to-bumper congestion by at least 20 times, If so, do they still insist with pontifical finality that this is the way to escape the deadly fall-out? Is it not conceivable that this deadly fall-out might travel as fast as this compressed caravan, and as far as El Centro or even Yuma? For some scientists assure us that the fall-out from one bomb covers over 200 miles square, and almost instantly. So what about the children from the three Spring Valley grade schools who are to be "deposited" at the Ben Hulse School of Imperial? Do we leave them on deposit, or what?

Still, it is nice to know that we are all going to be saved despite our dumb lack of cooperation. And we owe a deep debt of gratitude to these selfless patriots on the public payroll who, after profound study, conceived this Mongolism — their brain child.

Signed,
A. R. Trimble,
3862 Spring Drive,
Spring Valley

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME NO. 26011

STATE OF CALIFORNIA)
) ss.
County of San Diego)

We hereby certify that we are partners transacting business at 10365 Campo Road, Spring Valley in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

POTTER AND RAPPOLD, BUILDERS

The names of the partners are:

Forest L. Potter, residing at 10365 Campo Road, Spring Valley, Valif.

Darwin G. Rappold, residing at 3538 South Bonita Street, Spring Valley, Calif.

WITNESS our hand this 18th day of March, 1959.

/s/ FOREST L. POTTER
/s/ DARWIN G. RAPPOLD

STATE OF CALIFORNIA)
) ss.
County of San Diego)

On the 18th day of March in the year one thousand nine hundred and fifty-nine, before me personally appeared Forrest L. Potter and Darwin G. Rappold known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that the executed the same.

WITNESS my hand and the seal of my office this 18th day of March, 1959.

/s/ WAYNE V. HOY
Notary Public in and said County and State

SV Bul. May 7, 14, 21, 28.

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— Stamp Directory —

"S&H" We give "S&H" Green Stamps

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Bud's Office Equipment
Typewriter Repairs
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3 Personals

Wanted—Home for 2 male or 2 female Convalescent Patients from State Hospital. Call CY 6-6253.

It's a Joy and Thrill To Shop and Save At
GOODWILL INDUSTRIES
402 5th Ave., BE 3-5157
Myron Insko Exec. Director
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3488 Main, Lemon Grove
HO 6-1621

Unwanted hair removed permanently. Helen Matson, registered electrologist. HO 6-6885 or BE 9-3900.

4 Special Notices

A. E. 'Bob' Howell
for
INSURANCE
ALL LINES
◇
GROVE THEATRE BLDG.
HO 9-8453
3455 Imperial Ave.

For Rent, about an acre and a quarter of fairly level ground in the heart of Spring Valley. Phone HO 6-6423.

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LG RADIO & APPLIANCE
7973 Broadway HO 6-6176

9 Contractors & Builders

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SEE
PALMER SVALSTAD CO.
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Can Arrange Financing
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SHRUBS - TREES
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INSECTICIDES
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CARDINAL CONSTRUCTION INC.
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HO 9-7200

9 Contractors & Builders

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Kitchen Remodeling Specialists
No Down — 5 yrs. to pay
See Our Kitchen Displays
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11 Services Offered

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Financing can be arranged
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CABINET MAKING & CARPENTRY. Quality work. Reasonable prices. HO 3-1910 nights.

KEN-WOOD CABINET COMPANY
"MAKERS of FINE CABINETS"
James W. Gallagher & Oscar T. Floodberg, Jr.
8815 Kenwood Dr. Spring Valley
HO 3-2869

ALL TYPES OF CARPETS repaired and layed
MAGIC CARPET CLEANERS
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Dependable, No Lost Calls

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NOW Giving S&H Green Stamps
We Do Our Own Dry Cleaning
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Custom made drapes & slip covers. Your material or ours. Expert workmanship. Peggy's Drapery Shop 3458 Main, L.G. HO 3-8383.

YARD WORK
Day, Week & Monthly Rates.
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20 Employment: For Men

DEPUTY SHERIFFS
Professional rewarding career. Several openings. Salary $417 — $507. Requirements: Age 21 thru 29; H.S. grad., Minimum 5'9" and 150 lbs.; Good character and background. Application filing closes June 3rd. Full details available County Personnel Dept., 403 Civic Center, San Diego.

21 Employment: For Women

THE HELIX AGENCY

Escrow Officer	to $500
Heavy Asst. Bookkeeper	to $325
Bookkeeper Receptionist	to $300
Steno Clerk	to $295
Medical Receptionist	to $250

4752 Palm, La Mesa HO 9-4115

21 Employment: For Women

HOUSEKEEPER — 5 day week. Live in. Private quarters & board plus $10 per week. Working mother. 3 in family. HO 9-6927 evenings only.

25 Schools & Instruction

SAINT ANDREW'S DAY SCHOOL
(Episcopal)
8745 Lemon Avenue La Mesa
P.O. Box 697 HO 9-0129
Jr. Kindergarten through grade VI. Foreign Language grades IV to VI
Stephen Hackett, M.A. Headmaster.

Lessons on piano or Spinet organ in your home. For information call HO 6-1262.

33 Money To Loan

NEED CASH? — Borrow from or sell your 2nd Trust Deed to Dan Thren. HO 9-0111.

QUICK — COURTEOUS CONFIDENTIAL SERVICE
LOANS ON:
AUTO, FURNITURE, SALARY
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With $560 to $2800 cash to invest in one of America's largest and safest industries. Investment secured by equipment. Work consists of refilling and collecting money from Cigarette Machines. Excellent profits. NO selling. Part or full time. For local interview write N. E. S., P. O. Box 1109, Santa Ana, Calif. Give phone number.

47 Rooms For Rent

For Rent—Sleeping room. Close in. $35 month. Call HO 9-6532.

Room for rent with cooking privileges. Call HO 9-0516 before 9:30 a.m. or JU 2-1924.

50 Apartments: Furnished

1 & 2 bdr. apts. $105 & up. Furn. Utilities paid. Heated Pool. HO 9-4830.

51 Apartments: Unfurnished

$90—2-bdr.; new and modern; w/w carpeting; water paid baby o.k. 8420 Palm, HO 6-2115.

$85. 2 BR. unfurnished apt. 2 children OK. Near bus. Available June 1. HO 3-3125 after 5.

54 Houses For Rent: Furnished

2 Bdr., partly furn. Large yard & flowers, chicken yard, TV antenna. Newly decorated. Adults. $60 mo. HO 6-6077.

55 Houses For Rent: Unfurnished

New 2 Bdr. duplex, 2863 Skyline Drive. Call CO 4-9124.

61 Miscellaneous Rentals

WE RENT
Television — Refrigerators
Washers — Ranges
Rental May Apply to Purchase
SEE US ABOUT
Air Conditioning
C P. APPLIANCES
7850 Broadway — Lemon Grove
HO 9-6154

62 Business and Industrial Rentals

STORE BUILDING
In The Heart of Booming Lemon Grove
Only $170 month
C. C. McGEE, Jr.,
REALTOR
Grove Theatre Bldg.
HO 9-6477 HO 9-6762

POSITION OPEN
MAN or WOMAN
To take subscriptions to this newspaper.
Salary and Liberal Commission to those who qualify. Call Mrs. Williams, Newspaper Office.
HO 9-0101

Future Teacher Gets Scholarship

Grace Weaver, Mt. Miguel High School senior, has received a $150 scholarship from Gamma Chi chapter of Delta Kappa Gamma, to help her study to be a teacher. She is the daughter of Mr. and Mrs. Leslie B. Weaver, both teachers, and lives at 8576 Troy Street, Lemon Grove.

The scholarship, awarded annually by the local chapter of the national society of women teachers, is given on the basis of applications submitted by one girl from each of the high schools in the Grossmont Union High School District. The girls are nominated by senior counselors.

65 Wanted To Rent

Gentleman, single, employed, wants trailer, studio, or 1 Br. apt. Furnished. $50 to $60. La Mesa, Lemon Grove area. Write PO Box 374 Lemon Grove.

68 Real Estate Wanted

Want home Spring Valley or Lemon Grove under $14,750. Have Cash. AT 1-6848.

73 Acreage For Sale

RANCHES AND ACREAGE FOR SALE - $1,000 DOWN
"C". Krause HO 6-1234

New proposed subdivision--offers discount for cash on 3 to 10 acres. Hunters Haven Est., End of Honey Spring Dr. Hi 94 past Jamul. Owner.

90 Miscellaneous For Sale

2 formals, size 14; (one white cocktail $20;) (one lavender cocktail $10). HO 9-3464.

Combination baby bed & play pen, used only 1 mo.; high chair; baby swing; large play pen. All for $35. HO 9-7249.

For Sale—1 old crank type telephone. Call HO 3-6576.

Flashlight Batteries—Special 15c each. Rey's Hardware, 7907 Broadway, Call HO 9-8995.

95 Musical Instruments

SEE & PLAY THE NEW WURLITZER ORGANS
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Pacific Antenna Service
$10 DOWN
40' 2-bay conical L.A. ant.—$28.95
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Tubes Tested & Set Adjusted—$3.
HI 4-2793 JU 2-3438 HO 6-1877

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Auction Every Sun. 10:30 a.m.
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109 Cats & Dogs For Sale

For Sale—Beagles, A.K.C. Female, $35. HO 3-3525.

110 Birds, Pets & Supplies

For Sale—Donkey, 2½ yrs., saddle broken, donkey saddle & bridle, $45. HO 6-9656.

112 Good Things To Eat

Harold's Fryers
BROWN EGGS
FRESH DAILY
CAPONETTS ROASTERS
FRYERS & STEWING HENS
Ready for Pan or Oven
7151 North Ave., Lemon Grove
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Outstanding Student Award Goes To Kay Gullikson

Kay Dianne Gullikson, a Mt. Miguel high school senior who lives at 1313 Lincoln Place, Lemon Grove, was one of four students named last week as winner of the Outstanding Student Award.

The award is made jointly by the Southland Savings and Loan Association and the California Savings and Loan League.

Three other winners from this area were Peggy Ann Self of El Cajon Valley High; Terry Lee Reed, Grossmont High, and Donald Henry Taylor of Helix.

Winners receive $100 and an engraved bronze medallion. They may additionally participate in a statewide essay contest later this month in which five winners will receive $5,000 in scholarships.

The awards were made at a recognition dinner at Kona Kai Club presided over by John A. Davis, president of the Southland Savings firm. Guests included the winners' parents, their high school principals and senior advisors.

LITTLE LEAGUE BASEBALL NEWS

The regular monthly meeting of the Lemon Grove Little League will be held Monday at San Miguel School at 8 p.m. All parents and friends of Little Leaguers are urged to attend.

The Yankees' winning streak of seven wins and no losses was broken last week when the Tigers defeated them 8 to 0. The Tigers are managed by Jim McClure and coached by D. Hentigan. The winning pitcher was A. Baggett.

The standings as of Saturday are:

Team	W	L
Yankees	7	1
Braves	5	3
Dodgers	4	4
Indians	3	5
Tigers	3	5
Cubs	2	6

TWO 1-MAN ART SHOWS SLATED

Two shows will be sponsored by the La Mesa Foothills Art Association in the Fine Arts Center, 8055 University Avenue, La Mesa, opening June 7.

Lt. S. J. Sowinski, USN, will exhibit watercolors which show the impact of his stay in the Orient.

Herbert H. Smithers will celebrate his 88th birthday by exhibiting about 15 oil paintings, some of them quite recent.

The Art Center is open each Saturday and Sunday, 1-5 p.m.

NOTICE OF PROPOSED CHANGE OF ZONE BOUNDARIES OF CLASSIFICATION
(Lemon Grove Zoning District)

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will hold a hearing on Tuesday, June 9, 1959, at 2:00 p.m., in Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, on a proposal to amend The Zoning Ordinance (County Ordinance No. 1402 (New Series)) to change the zone classification of the following-described property within District No. 12, Lemon Grove Section, San Diego County from R-2-A zone to C. Zone or C-1 Zone:

All those portions of Lots 7, 8, 9, and 10 of American Homes according to Map thereof No. 2203 on file in the office of the County Recorder of San Diego County, and all those portions of Lots 1 and 12 of Rancho Mission of San Diego according to Partition Map S. C. 348 on file in the office of the County Clerk, County of San Diego, lying between Lots 10 and 11 of said American Homes, all lying southerly of the southerly right of way line of State Freeway XI-SD-200A, Route No. 94, as shown on plans on file in the office of the District Engineer, State of California, San Diego, California.

This hearing is being held pursuant to the application of Carlos Cobos, et al, to change the zone classification from R-2-A Zone to C-1 Zone.

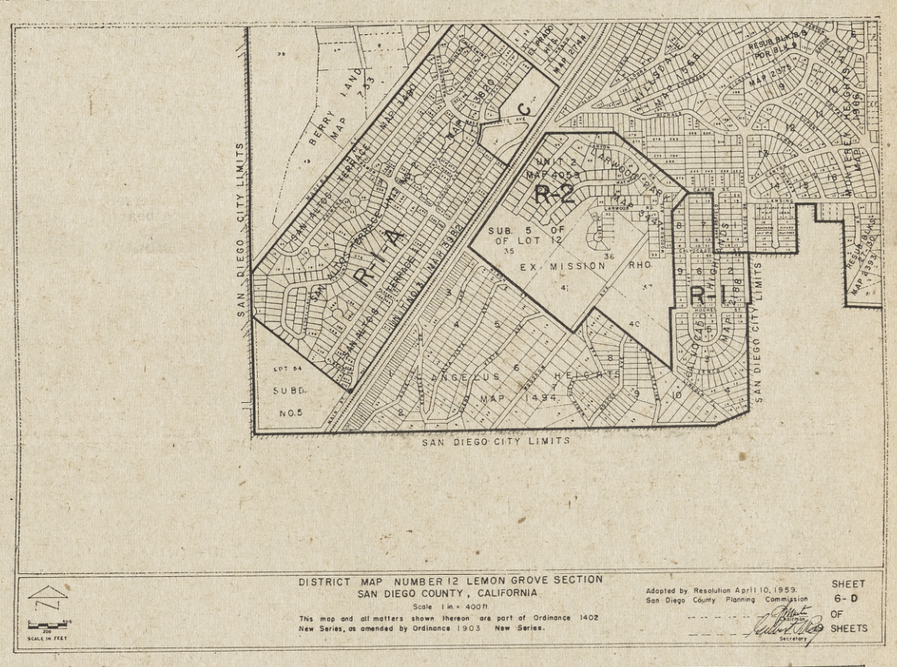
After making the investigation and holding the hearing required by law, the County Planning Commission has recommended that the above described portions of Lots 7, 8 and 9 of American Homes be reclassified to C-1 Zone and that the above portion of Lot 10 of American Homes and those portions of Lots 1 and 12 of Rancho Mission be reclassified to C Zone.

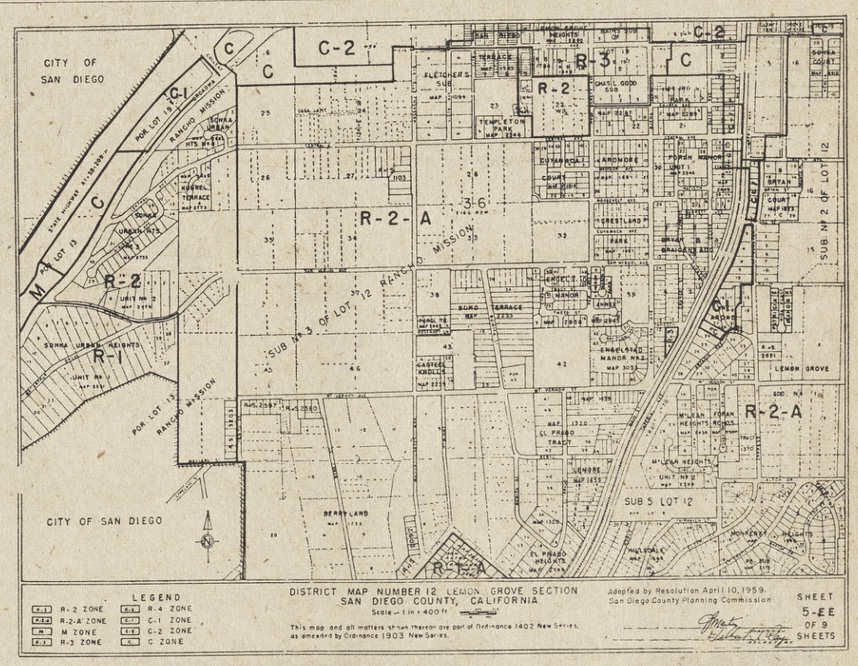
For further details reference is hereby made to the application, the recommendation of the County Planning Commission, including a proposed amendatory ordinance submitted by said Commission and a map showing the proposed change, which are on file in the office of the Clerk of the Board of Supervisors, Room 306 of said San Diego City and County Administration Building.

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors.
By C. Lontz, Deputy.

LG Rev May 28

ORDINANCE NO. 1903 (NEW SERIES)
AN ORDINANCE AMENDING THE ZONING ORDINANCE BY CHANGING THE USE OF CERTAIN PROPERTY WITHIN DISTRICT NO. 12, LEMON GROVE SECTION, AND SUBSTITUTING SHEETS NO. 5-EE AND NO. 6-D FOR SHEETS NO. 5-DD AND NO. 6-C OF DISTRICT MAP NO. 12.


SAN DIEGO CITY LIMITS
R-2
R-1-A
R-1
SUB 5 OF OF LOT 12
EX. MISSION RHO
SAN DIEGO CITY LIMITS
SAN DIEGO CITY LIMITS
DISTRICT MAP NUMBER 12 LEMON GROVE SECTION
SAN DIEGO COUNTY, CALIFORNIA
Scale 1 in = 400 ft
This map and all matters shown thereon are part of Ordinance 1402 New Series, as amended by Ordinance 1903 New Series.
Adopted by Resolution April 10, 1959. San Diego County Planning Commission
SHEET 6- D OF SHEETS



The Board of Supervisors of the County of San Diego do ordain as follows:

Section 1. The zoning classification of the following described land located within District No. 12, Lemon Grove section in the County of San Diego, State of California, is hereby changed from R-2-A Zone to R-1-A Zone:

All of the lots within the following subdivisions: San Altos Terrace according to Map thereof No. 3480, San Altos Terrace Unit No. 2 according to Map thereof No. 3820, and San Altos Terrace Unit No. 3 according to Map thereof No. 3982, on file in the office of the County Recorder of said County, EXCEPT Lots 398 and 399 of said San Altos Terrace Unit No. 2, Map No. 3820.

Section 2. The zoning classification of the following described land located within District No. 12, Lemon Grove Section in the County of San Diego, State of California, is hereby changed from R-2-A Zone to C Zone:

All of Lots 398 and 399 of said San Altos Terrace Unit No. 2, Map 3820, and all of those portions of Lots 129, 130 and 131 of El Prado Tract according to Map therof No. 1320 on file in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the most Easterly corner of said San Altos Terrace Unit No. 3, Map No. 3982, thence North 54° 04' 40" West along the Northeasterly boundary of said Map No. 3982, a distance of 50.00 feet to the true point of beginning; thence continuing along said boundary North 54° 04' 20" West 75.00 feet to the Southeasterly line of Main Street as said street is shown on said Map No. 3820; thence along the Easterly line of said street North 35° 55' 40" East 30.50 feet to the beginning of a tangent curve, concave to the East, having a radius of 320.00 feet; thence along said curve, through a central angle of 34° 46' 20" a distance of 194.20 feet to a point of reverse curvature, a radial from said point bearing South 19° 18' 00" East; thence along a curve, concave to the North, having a radius of 380 feet, through a central angle of 5° 02' 50", a distance of 33.47 feet to a point in the Southeasterly line of said Lot 131, distant thereon North 35° 55' 40" East 36.00 feet from the most Southerly corner thereof; thence South 35° 55' 40" West 241.30 feet to the true point of beginning.

Section 3. Section 2001 of Ordinance No. 1402 (New Series) of the County of San Diego is hereby amended to read as follows:

Section 2001. MAP. "District Map No. 12, Lemon Grove Section, San Diego County," consisting of nine (9) sheets numbered 1, 2-E, 3-I, 4-CC, 5-EE, 6-D, 7-I, 8-F, and 9-L, including one index sheet, each bearing the title "District Map No. 12, Lemon Grove Section, San Diego County," is hereby adopted and made a part of this ordinance.

Section 4. This Ordinance shall take effect and be in force thirty (30) days after the date of its passage, and before the expiration of fifteen (15) days after its passage it shall be published once, with the names of the members voting for and against the same, in the Lemon Grove Review, a newspaper of general circulation published in the County of San Diego.

PASSED, APPROVED AND ADOPTED this 19th day of May 1959.

ROBERT C. DENT
Chairman of the Board of Supervisors of the County of San Diego, State of California.

The above Ordinance was adopted by the following vote:

Supervisor Frank A. Gibson voting "Aye."
Supervisor David W. Bird voting "Aye."
Supervisor Robert C. Dent voting "Aye."
Supervisor De Graff Austin voting "Aye."
Supervisor Dean E. Howell voting "Aye."

ATTEST my hand and the seal of the Board of Supervisors this 19th day of May, 1959.

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors.

SEAL

By C. Lontz, Deputy.

LG Rev May 28

Food Basket's HOLIDAY FOODS SALE!

Especially selected for your Memorial Day Family Gathering

Annually Memorial Day week-end begins the season when folks start to do more outdoor living! Families enjoy this more relaxed way of life by planning backyard barbecues, picnics, beach and mountain outings. Whatever you choose this week-end, you'll find just the foods you want at Food Basket! We have made special effort to gather a wonderful variety of delicious foods for your holiday enjoyment. All at special low prices that save you money. Remember, Food Basket will be closed Saturday so plan to shop early!

BONDED for flavor and tenderness

Farmer John FULLY COOKED Ham

Exclusive for Super Shoppers! Holidays call for something special so we arranged with Farmer John to select these skinned hams from choice lean porkers in the midwest's famous corn belt . . . deep hickory smoke them longer so that the flavor permeates through every ounce . . . then fully cook them to be ready to eat without a single minute of kitchen preparation time. Because each is fully cooked, there is no cooking shrink . . . so you get more for your money. If you prefer ham hot, just cover with your favorite glaze and bake 15 min. per lb. Ideal for your holiday enjoyment . . . so delicious to eat . . . so easy to serve! Exclusive at Food Basket . . . at amazing savings!

WHOLE OR FULL SHANK HALF
13-17 lbs. aver. wt.

45¢ lb

BAR-S BONELESS HAM ..... WHOLE or HALF ..... lb. 89c

Fully cooked, defatted, skinless, just slice and eat . . . wonderful to take on picnics, outings.

BONDED for flavor and tenderness

Swift's Premium YOUNG BUTTERBALL Turkey

Another exclusive at Food Basket . . . Swift's Premium Young Butterball Tom Turkeys 18-20 weeks old . . . from a new spring crop . . . so "butterball" round and plump all over with delicious meat that is superb with tenderness and flavor. Leg tendons are removed for easier carving . . . legs are tucked in to help hold your favorite dressing . . . makes it easy to rotisserie, too. This is a "repeat" by popular demand of the famous Butterball Turkeys Super Shoppers have enjoyed so much on previous holidays. This low price makes it really worthwhile to put some extras in your freezer for later use, too!

15-18 lbs. Aver. Wt.

39¢ lb.

Farmer John Sliced Bacon ..... lb. 49c

Swifts Premium Franks All Meat ..... lb. 49c

SUPER FRESH PRODUCE

Corn ..... Large Ears ..... each 4c doz. 47c

Absolutely perfect large ears of corn from Coachella valley! Each ear is filled from tip to tip with sweet kernels of goodness . . . this is corn at its finest! Perfect for your holiday! Premium quality . . . at an amazingly low price! Trimmed and Untrimmed.

Watermelon ..... Whole or Half lb. 4½c

U.S. Grade No. 1 . . . each is absolutely guaranteed to satisfy. Ripe, red, luscious with exquisite sweet flavor. Marvelous for your holiday dessert . . . indoors or outdoors!

Tomatoes 2 lbs. 25c

Large ripe tomatoes from Coachella Valley . . . fine for slicing, in salads.

Peaches ..... lb. 29c

Extra Fancy Blazing gold, medium size, semi-freestone . . . yellow flavorful meat.

Apricots ..... lb. 23c

Extra Fancy Royal variety . . . large in size and tops in flavor and quality.

Grapes ..... lb. 33c

Extra Fancy Seedless Pearlette variety . . . just loaded with exciting flavor.

Food Basket Selections For Holiday Pleasure . . . At Savings

Folgers Coffee	1-lb. tin	65c
Holiday Ice Cream	½ Gallon	59c
Imitation Ice Milk Big Deal	½ Gallon	29c
Treesweet Frozen Lemonade	6-oz. tin	3 FOR 25c
Hawaiian Punch	46-oz. tin	35c
Big One Orange Drink	46-oz. tin	3 FOR $1.00
Van Camps Pork & Beans	300 tin	2 FOR 25c
Del Monte Dill Pickles Kosher or Plain	24-oz. jar	33c
Frenchs Mustard	24-oz. jar	29c
Heinz Relish Hot Dog or Hamburger	11-oz. jar	27c
Nabisco Cookies Baronet or Oreo Creme	12-oz. pkg.	35c
Zee Napkins	Pkg. of 80	2 FOR 21c
Bondware Paper Plates	Pkg. of 80	89c
Bondware Cold Cups 7-oz. size	Pkg. of 48	49c
Reynolds Foil Wrap	25-ft. roll	29c

SHOP EARLY! Food Basket will be closed Saturday, May 30, for Memorial Day.

A DIVISION OF Lucky STORES, INC.

Food Basket

STORE HOURS: Monday through Saturday 9 a.m. to 9 p.m. Sunday 10 a.m. to 7 p.m.

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POINT LOMA Talbot Street and Catalina Blvd. • PACIFIC BEACH 4516 Mission Blvd. at Garnet • LEMON GROVE 3205 Imperial Ave. • EL CAJON 1099 East Main